



Chhatrapati Shahu Maharaj Shikshan Sanstha's

CSMSS

**CHH. SHAHU COLLEGE OF ENGINEERING**



DTE CODE : 2533

Approved by AICTE, New Delhi & DTE (Govt. of Maharashtra) & Affiliated to Dr. BATU., Lonere.

Kanchanwadi, Paithan Road, Aurangabad (Within Corporation Limit)

**ADMISSION FORM**

Application for Admission to **SE** **TE** **BE** of Four year Bachelor Degree course In Engineering in \_\_\_\_\_  
Branch (Tick  Appropriate Option wherever required)

**FE to SE**

**DSE - CAP/IL**

**SE to TE**

**TE to BE**

**TR to SE/TE/BE**

Affix a  
passport size  
photograph  
of the  
candidate

**Name of the Candidate in Capital Letter**

Surname: \_\_\_\_\_

First Name: \_\_\_\_\_

Fathers Name: \_\_\_\_\_

Mothers Name: \_\_\_\_\_

• Date of Birth :     /     /

Sex: Male/Female                      Blood Group: \_\_\_\_\_

• Mother Tongue : \_\_\_\_\_

Caste: \_\_\_\_\_                      Category: \_\_\_\_\_

• Religion : \_\_\_\_\_

Physically Handicap: Yes/No: \_\_\_\_\_

• Birth Place: \_\_\_\_\_

Taluka: \_\_\_\_\_                      District: \_\_\_\_\_

• Students Mobile No: \_\_\_\_\_

Students E-Mail ID : \_\_\_\_\_

• Parents Mobile No.: \_\_\_\_\_

Parents E-Mail ID : \_\_\_\_\_

(A) Details of **FE** **SE** **TE** result For **FE to SE** **SE to TE** **TE to BE** Students :

• Branch : \_\_\_\_\_                      Exam Seat No: \_\_\_\_\_

• Marks Obtained: \_\_\_\_\_ / Out of: \_\_\_\_\_                      Result : \_\_\_\_\_

(B) Details of Diploma Result (For DSE Students)

Sr. No.	Exam/ Diploma	Branch	Board / Institute	Year of Passing	Division	Total Marks	% Marks
1.	SSC						
2.	Diploma						

**Father/ Guardian/ Husband Details:**

- Father/ Guardian/Husband Full Name: \_\_\_\_\_
- Father/ Guardian/Husband Occupation: \_\_\_\_\_
- Relation with Applicant : \_\_\_\_\_ Annual Income : \_\_\_\_\_
- Office Address (Along with Taluka, District and State): \_\_\_\_\_  
\_\_\_\_\_
- Phone Number with STD Code: \_\_\_\_\_

**Address for Correspondence (In Capital Letter):**

Local

Permanent

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Taluka \_\_\_\_\_ District \_\_\_\_\_  
State \_\_\_\_\_ Pin \_\_\_\_\_

Taluka \_\_\_\_\_ District \_\_\_\_\_  
State \_\_\_\_\_ Pin \_\_\_\_\_

**Declaration to be signed by candidate:**

I hereby declare that.

- I have read all the rules of admission for the year ----- and after understanding these, I have filled in this application form for the admission to -----.
- The information given by me in my application is true to the best of my knowledge and belief.
- I hereby agree to confirm to any rules, acts and laws enforced by Government and I hereby undertake that so long I am student of this institute, I will do nothing either inside or outside of the college/institute which may result in disciplinary action against me as per rules.
- I will not misuse or attempt any cyber crime using internet, social networking or any communication media in the campus.
- I fully understand that the Principal of the college will have full liberty to expel / resticket me from the college for any infringement of the rules of conduct and discipline prescribed by the college/ university and the undertaking given above.
- I fully understand the rules regarding refund of the fees in case of cancellation of admission.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of Parents

\_\_\_\_\_  
(Signature of the Candidate)

## **RULES AND REGULATION**

1. 90 % theory and practical attendance is compulsory as per Dr. B.A.T.U. Norms.
2. Attendance for 2 class Tests is compulsory.
3. Students should secure at least 65% marks in each class test.
4. Assignments and tutorials are compulsory and must be submitted as per schedule.
5. Uniform and Identity card is compulsory for theory class / practicals. For workshop, blue apron and shoes are compulsory.
6. Discipline in class and college campus should be maintained strictly.
7. Switch off mobile phone in class room and practical.
8. College campus should be kept neat and clean.
9. Smoking, Gutkha, Pan chewing is strictly prohibited in the college campus.
10. Student should behave politely and sincerely with the professors and staff members. In case of any misbehavior found, strict action will be taken against the student.
11. Student should not be involved in any political association while studying in the college.
12. All students should participate in various cultural and sports activities organized by the college.
13. Soft skill and personality development program's conducted by college are compulsory for all the student.
14. The industrial training is compulsory for all students. They should take advantage of this scheme.
15. Student should use the equipments, books, computer, internet etc carefully.
16. Sexual harassment in the campus will be considered as a serious offence and steps will be taken to punish the guilty.
17. Rules for cancellation of Admission through CAP and refund of the fees will be as per norms of DTE, Government of Maharashtra.

## Essential Original documents required to confirm the Engineering Admission

(A) For 

FE to SE	SE to TE	TE to BE
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 Students

1. Xerox copy of 

FE	SE	TE
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 Mark sheet
2. Copy of receipt of fees paid
3. I-Card form
4. 3 Passport size photos
5. Undertaking for anti-ragging
6. Undertaking for failed -ATKT students

(B) For DSE Students

1. S.S.C. Mark Memo.
2. S.S.C. Certificate.
3. CAP Allotment Letter.
4. T.C. / Leaving Certificate.
5. Certificate of Nationality & Domicile.
6. Migration Certificate (For OMS Students Only)
7. Caste Certificate (For Reserve Category Students)
8. Caste Validity Certificate (For Reserve Category Students)
9. Non Creamy Layer Certificate (If Applicable)
10. 4 Pass Port Size Photograph.
11. 5 Set's Xerox copies of all Documents.
12. Affidavit on Rs. 100/- Bond regarding non involvement in "Ragging Activity"
13. Income Certificate.
14. Gap Certificate.(Affidavit) (If Applicable)
15. I-Card form
16. Aadhar Card.

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### (For Office Use Only)

Eligible for admission to 

SE	TE	BE
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 Branch: \_\_\_\_\_

Fees Details: Cash / Cheque / DD No: \_\_\_\_\_ Amount: \_\_\_\_\_

Bank Name: \_\_\_\_\_ Date: \_\_\_\_\_

P.R. No: \_\_\_\_\_

Reference: \_\_\_\_\_

Remark: \_\_\_\_\_

**Note: - Copy of on – line admission confirmation report duly signed by Principal / Admission incharge should be attached.**

Accountant

Chairman  
Admission Committee

Principal