



.C S M S S
ChhatrapatiShahumaharajShikshanSanstha's
CHH. SHAHU COLLEGE OF ENGINEERING
Kanchanwadi, Paithan Road, Chh.Sambhajinagar-431011
Ph. No. : (0240) 2646373, 2646350 Fax : (0240) 2646222



Approved by AICTE, New Delhi & DTE (Govt. of Maharashtra) & Affiliated to Dr. B.A.T.U. Lonere, Raigad

25 Oct 2024

NOTICE


Diwali Holidays to Students

All HODs are hereby informed that the students of all branches have been granted "Diwali Holidays" from 28 Oct 2024 to 04 Nov 2024.

Necessary approval for the same has been accorded by Sanstha Office.

Hence, the College will remain close for students for the above Diwali Holidays and will re-open on 05 Nov 2024.

All students should report to college on 05 Nov 2024 without fail.


(Dr. G. B. Dongre)
Principal

- Copy to:-

- Vice Principal,

All HODs- Mech/ECE/CSE/Civil/Elect/AI&DS/FE/EE/VLSI/ACT/CTSE/Admin/Explo-/TPO/

Bus IC/Lib/Acct/SS/Wksp/Reg(OC)



CSMSS

CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA'S

CHH. SHAHU COLLEGE OF ENGINEERING

Approved by AICTE New Delhi, DTE (Govt. of Maharashtra) and affiliated to Dr. Babasaheb Ambedkar Technological University, Lonere. Kanchanwadi, Paithan Road, Chhatrapati Sambhajanagar 431 011 (M.S)

Ph. No. : (0240) 2646363, 2646350 Fax : (0240) 2379015

Email : shahuengg@gmail.com, principal@csmssegg.org Website : www.csmssengg.org



Ref. No. CSCOE/Girls Common Room/2024

Date:- 24/10/2024

NOTICE
(Girls Common Room)

All the **Girls Students** are hereby informed that, Girls Common Room (Building A (First Floor) – Room No. 102) is available for use during institute working hours. All Girls can use this space for Rest & Relaxation, Study Space, Personal Needs or Group Discussion.

Guidelines:

- The room is strictly for the use of female students and female staff members.
- Cleanliness must be maintained at all times. Please use the dustbins provided for waste disposal.
- Personal belongings must not be left unattended. The institute is not responsible for any loss or damage.
- Any misuse of the common room may result in disciplinary action.


PRINCIPAL

All HoD (Internal)

MECH _____ CIVIL _____ EE _____ FE _____ ECE _____

CSE _____ TPO _____ AI&DS. _____ ADMIN _____ Registrar _____

R&D _____ EE (VD&T) _____ E&C (ACT) _____ Comp. Center _____

Library _____ IQAC _____ OFFICE _____ Store _____

Supervisor _____

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Ph. No. : (0240) 2379248, 6646463 Fax: (0240) 2379015

Email: shahuengg@gmail.com, principal@cmssengg.org Website : www.csmssengg.org



NOTICE

Date:-21/10/2024

AVISHKAR RESEARCH CONVENTION 2024

All the HOD's, Project Coordinators, faculty members & students are hereby informed that Institute Level Round of AVISHKAR Research Convention 2024 is scheduled on 26th October 2024.

All Head of the departments are hereby informed to be present as Panelist for Avishkar Research Competition 2024 on 26th October 2024.

All students those are registered to Avishkar they must do registration to Students Coordinator.

Students Coordinator: Krishna Ubale (7820895422), CSE.

Location: Ground Floor, A-Building, CSMSS CS COEA

Students Reporting Time: 10:30 on wards

Panelist Round: 02:00 to 04:00.

Principal
Dr.G.B.Dongre



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NOTICE

Date:-19/10/2024

AVISHKAR RESEARCH CONVENTION 2024-25

All the HOD's, Project Coordinators, faculty members & students of UG and PG are hereby informed that **Institute Level Round** of **AVISHKAR Research Convention 2024** is scheduled on **26/10/2024** and **Zonal Level Round** is Schedule on **10/11/2024**. The main objective is to identify the hidden innovative scientific talents and capacities of the students and provide them opportunities to inculcate research aptitude.

Categories and Levels

Students of the University are allowed to participate in any of the following category Irrespective of their own discipline / programme / course-

Categories

- Category 1: Humanities, Languages and Fine Arts
- Category 2: Commerce, Management and Law
- Category 3: Pure Sciences
- Category 4: Agriculture and Animal Husbandry
- Category 5: Engineering and Technology
- Category 6: Medicine and Pharmacy

The students can participate in any of the above categories in the following levels where fit eligible-

Levels

- Level 1: Undergraduate Students (UG)
- Level 2: Postgraduate Students (PG)
- Level 3: Post PG Students (PPG)

Guidelines for the Preparation of Poster

- a) Poster shall be of 1m x 1m size printed on any suitable type of printing paper/ material.
- b) The research material must be properly organized on the poster with suitable subtitles, tables, charts, figures, etc.
- c) Font size of the text must be legible from a distance of at least 1m.
- d) The format of the poster is given in Annexure 1. It shall be followed strictly.
- e) Do not reveal the identity of the Participant / College / Institute / Department / University on the poster. In case, the identity is revealed, the participant shall be disqualified.


Fellowship

Fellowship is awarded to the winners of the convention to continue their research further. The fellowship shall be given to winners of UG and PG levels for 1 year and PPG levels for 2 years.

UG Level: 1st Rank: Rs. 35,000/-; 2nd Rank: Rs. 30,000/-; 3rd Rank: Rs. 25,000/-

PG Level: 1st Rank: Rs. 35,000/-; 2nd Rank: Rs. 30,000/-; 3rd Rank: Rs. 25,000/-

PPG Level: 1st Rank: Rs. 1,20,000/-; 2nd Rank: Rs. 1,00,000/-


Principal
Dr.G.B.Dongre



Dr. Babasaheb Ambedkar Technological University, Lonere

AVISHKAR 2024

(Evaluation Sheet)

CSMSS Chh Shahu College of Engineering, Chh. Sambhajinagar

Discipline: Engineering

Level: UG/ PG/ PPG/ Teachers

ID	Innovation (10)	Originality (10)	Presentation Skill (10)	Depth of Knowledge (10)	Productability (10)	Total (50)

Winner 01 ID :

Winner 02 ID :

Jury Member 01
(Name and Signature)

Jury Member 01
(Name and Signature)

Coordinator 01
(Name and Signature)

Coordinator 02
(Name and Signature)

Observer
(Name and Signature)

CSMSS

Chh. Shahu College of Engineering, Chh. Sambhaji Nagar Department of Training and Placement

NOTICE

Date: 16/09/2024

17/10/2024.

All the teaching faculties and students are hereby informed that the Campus Recruitment Training (CRT 2025) for the final year students of 2024-25 batch (all branches) will be held from 18 October 2024 to 11th November 2024 (10.15 AM to 5.15 PM)

Venue: 1. A - 303 (Computer Centre) ✓

2. B - 406 (Smart Lab) ✓

Group I A (Java) : CSE and AI & DS / ME/CE/EE/ECE ✓

Group I B (Python): CSE and AI & DS / ME/CE/EE/ECE ✓

Sr. No.	Topic	Total Hours	Mentor
1	Coding and Programming Data Structures with C ,Three Tests	20 ✓	Dr. S. V. Khidse
2	Coding and Programming Python ,Three Tests	20 ✓	Dr. Ashwini Gavali
	Coding and Programming OOP with JAVA .Three Tests	20 ✓	Prof. Komal Kadam
3	Coding and Programming DBMS MySQL Basics , MySQL User Management, MySQL Managing Databases , MySQL Managing Tables , MySQL Query , MySQL Clauses , MySQL Operators , MySQL Aggregate Functions , MySQL Data Constraints , MySQL Joins , MySQL Functions , MySQL Views , MySQL Index , MySQL Triggers Three Tests	20 ✓	Prof. M. V. Pachpatil
4	Coding and Programming HTML , CSS , web development Three Tests	20 ✓	Prof. Yogesh Tayade

CSMSS

**Chh. Shahu College of Engineering, Chh. Sambhaji Nagar
Campus Recruitment Training 2024-2025**

Time Table

Date	Group	10.15 to 12.15	1.00 to 3.00	3.15 to 5.15
18/10/2024	A	DS	VA	Java
	B	WD	DBMS	VA
19/10/2024	A	DS	VA	Java
	B	WD	DBMS	VA
21/10/2024	A	DS	VA	Java
	B	WD	DBMS	VA
22/10/2024	A	WD	VA	Java
	B	DBMS	Python	VA
23/10/2024	A	WD	VA	Java
	B	DBMS	Python	VA
24/10/2024	A	WD	VA	Java
	B	DBMS	Python	VA
25/10/2024	A	DS	VA	Java
	B	WD	DBMS	VA
26/10/2024	A	DS	VA	Java
	B	WD	DBMS	VA
28/10/2024	A	DS	VA	DBMS
	B	WD	DS	VA
04/11/2024	A	WD	VA	DBMS
	B	DS	Python	VA
05/11/2024	A	WD	VA	DBMS
	B	DS	Python	VA
06/11/2024	A	WD	VA	DBMS
	B	DS	Python	VA
07/11/2024	A	DS	VA	DBMS
	B	WD	DS	VA
08/11/2024	A	DS	VA	DBMS
	B	WD	DS	VA
09/11/2024	A	WD	VA	DBMS
	B	DS	Python	VA
11/11/2024	A	WD	VA	DBMS
	B	DS	Python	VA

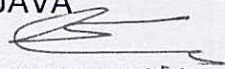
Subject:

1. VS : Verbal Ability

2. WD : Web Development

3.DS : Data Structures using C , C++

4.Python / JAVA


Head (Training and Placement)


17/10/24.



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Date:-18/09/2024

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PG Level: 1st Rank: Rs. 35,000/-; 2nd Rank: Rs. 30,000/-; 3rd Rank: Rs. 25,000/-

PPG Level: 1st Rank: Rs. 1,20,000/-; 2nd Rank: Rs. 1,00,000/-


Principal
Dr.U.B.Shinde



डॉ. बाबासाहेब आंबेडकर तंत्रशास्त्र विद्यापीठ

Dr. Babasaheb Ambedkar Technological University

विद्याविहार, लोणेरे-रायगड 402 103 (महाराष्ट्र) Vidyavihar, Lonere - Raigad 402 103 (Maharashtra)

Tel: (02140) 275142 Student Helpline: 02140 - 275212

Website: www.dbatu.ac.in, E-mail: registrar@dbatu.ac.in

Dr. Arvind W. Kiwelekar

Registrar

डॉ. अरविंद वा. किवळेकर

कुलसचिव

DBATU/Avishkar/2024-25/253

Date: 21/09/2024

Circular

Subject: Allotment of Host Institute and Coordinator to conduct Zonal and University Level Avishkar 2024-25 Competition.

All the Principals/ Directors and the coordinators of affiliated Institutes are hereby informed that following institutes are selected to conduct zonal level Avishkar event.

SN	Zone	Host Institute	Faculty Coordinator
1.	Vidarbha	Shri. Laxmanrao Mankar Institute of Pharmacy, Tal: Amgaon, District: Gondia	Principal: Dr. Tulsidas Nimbekar Coordinator: Prof. Devendra Borkar (Male) Prof. Rani Bhagat (Female)
2.	Sambhajinagar Jalna	PES College of Engineering Chhatrapati Sambhajinagar	Principal: Dr. Abhijeet P Wadekar Coordinator: Prof Prashant Pandit (Male) Prof. Preeti Ghuge (Female)
3.	Latur Nanded	Shri. Ganesh Ramchandra Katruwar College of pharmacy Tal: Manwath, District: Parbhani	Principal: Dr. N R Kadam Coordinator: Prof. G V Awchar (Male) Prof. S R Chavan (Female)
4.	Nashik Jalgaon	Godavari College of Engineering Jalgaon	Principal: Dr. Vijay kumar Patil Coordinator: Prof. Nemichand Saini (Male) Prof. Jayashri Patil (Female)
5.	Solapur Pune	Sahakar Maharshi Shankarrao Mohite-Patil Institute of Technology & Research, Shankarnagar - Akluj, Tal: Malshiras, Dist: Solapur	Principal: Dr. P. A. Dhawale Coordinator: Prof. Suraj Shinde (Male) Prof. Laxmi Kale (Female)
6.	Kolhapur Satara	Nanasaheb Mahadik College of Engineering Peth Tal: Walwa, District: Sangli	Principal: Dr. S V Anekar Coordinator: Prof. A B Patil (Male) Prof. N S Mulla (Female)
SN	University	Host Institute	Faculty Coordinator
1.	University	Sharad Institute of Technology, College of Engineering Yadrav Ichalkaranji, District: Kolhapur	Principal: Dr. Sanjay A Khot Coordinator: Dr. Sachin S Gurav (Male) Prof. Dhanshri Biradar (Female)

Arvind



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19 Oct 2024

NOTE

Booking of CSMSS –NEW AUDITORIUM

Your office is requested to book CSMSS-New Auditorium for an expert talk/Workshop “Resume Building” on 22 Oct 2024 (Tuesday) as per the details given below:-

Date	Name of event	Remarks
22 Oct 2024 (Tuesday) Time 11.00 am to 05.00 pm	Hon'ble Shri Purnendra G of “Simplified Org from Karnataka, will deliver the expert talk on the “Resume Building” -All <u>students of Final year of all branches</u> will attend the lecture. Staff not on any essential duty will also attend the talk. HODs concerned to ensure that all students of their branch attend the talk. The following staff will perform the duties as given below:- 1. Sound System Operator – Mr. Malkar 2. Light effect & System Operator- Mr. Shende Kishore.	Dr. Prashant Jadhav (Eng) will be the co-ordinator. Mob :8149985704


(Dr. G.B. Dongre)
Principal

To,

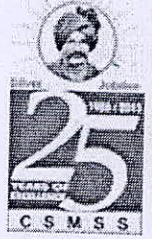
- Dr. S G Deshmukh – AO Sanstha
- Mr. A B Aher – HR Officer Sanstha

Internal

- Vice Principal,
- All HODs, Prof Prashant Jadhav, Mr Tawar, Mr Malkar, Com centre, TPO Dept, Reg(OC)



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18 Oct 2024

NOTE

ASSUMPTION OF DUTIES OF 'PRINCIPAL'

Sir,

Ref to your office Appointment Order No C.S.M.S.S. /57 dated 16 Oct 2024
(Copy attached).

It is submitted for your information that as per the directions issued by your
office letter under reference, Dr. Ganesh Baliram Dongre, has assumed the
duties as Principal of this college with effect from 17 Oct 2024

Encl: One


Principal

Copy to :-

- Dr. S G Deshmukh, AO Sanstha – for info please.
- Mr. A B Aher – HR Officer Sanstha
- Internal : Vice Principal,
HODs Mech/CSE/ECE/Civil/Elect/AI&DS/ACT/VLSI,CTSE/TPO/Admin/
Prof Prashant Jadhav(Bus IC)Reg(OC)
- All Depts – Acct, Lib/Wksp/SS/Store



CSMSS

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Website: www.csmssengg.org



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Ref: CSMSS CSCOE/IQAC/2024-25/07

Date: 18/10/2024

Notice

All Head of departments are hereby informed to verify all the data in the RWork ERP software before recording the CO-PO attainment.

Also to verify the same CO, CO-PO linking is in ERP and course file. Ensure the correctness of data and submit the report to undersigned.

Dr. R. P. Chopade
IQAC Coordinator

Dr. G. B. Dongre
Principal

Copy to:

- 1) All HoD: AI & DS/Civil/ CSE/ EE/ ECE/ Electronic Engg./ Electronic & Comm./Mech/S&H/Admin.
- 2) Principal Office



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Ref: CSMSS/CSCOE/Website/2024-25/02

Date: 11.10.2024

CIRCULAR

The following Website Development & Maintenance committee is hereby constituted for the smooth conduction of maintenance and regularly updating of college website related activities.

The committee is fully responsible for the verification, preparation, development, and maintenance of www.csmssengg.org website.

Sr. No	Name of the Member	Designation
01	Dr. Ulhas B. Shinde	Principal and Chairman
02	Dr. Y. H. Bhosale	Website Coordinator
03	Prof. Y. R. Tayade Prof. A. G. Kadam Prof. P. S. More Prof. A. V. Khake Prof. A. G. Atrale Prof. V. G. Kokre Prof. S. H. Jadhav Prof. S. R. Kadam Prof. A. B. Aadhe	<i>Department wise Member's:</i> Artificial Intelligence & Data Science Computer Science & Engineering Electrical Engineering Electronics and Computer Engineering Civil Engineering Mechanical Engineering Electronics & Communication (ACT) Electronics Engineering (VLSI D&T) First year
04	Dr. R. P. Chopade	Member - IQAC
05	Prof. G. S. Vyas	Member - EDC
06	Dr. P. A. Jadhav	Member - T&P, Industry Institute Interaction
07	Mr. S. C. Bhusawar	Member - Library
08	Prof. Sanket Milke	Member - Engineering Exploration
09	Prof. S. S. Tawashikar	Member - Sports
10	Prof. A. K. Ghadle	Member - Events & Facilities
11	Prof. P. G. Jadhao	Member - Finance, Admission, Infrastructure and any other activities.


PRINCIPAL

Copy to:

- 1) All HoD: CSE/AI&DS/EE/ECE/Civil/Mech./EC(ACT)/EE(VLSI)/S&H
- 2) T&P / III / EDC/ R&D/ Library / IQAC / Sports / Engineering Exploration / Admin.
- 3) Principal Office



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11 Oct 2024

NOTICE

Holiday on account of "DASARA"

All teaching/Non-teaching staff and students are hereby informed that college will remain close on 12 Oct 2024 on account of "DASARA"

However, department having any important/essential work should inform to the HODs concerned dept. and to enable us to inform -Sanstha Office accordingly.

College will re-open on 14 Oct 24.


Principal

- Copy to:-

- Vice Principal,

All HODs- Mech/ECE/CSE/Civil/Elect/AI&DS/FE/EE/VLSI/ACT/CTSE/Admin/Explo-/TPO/
Bus IC/Lib/Acct/SS/Wksp/Reg(OC)

Internal

-Dr. S G Deshmukh. AO Sanstha – for information please.

-Mr. A B Aher – HR Officer Sanstha, Mr, K T Chikne-Security IC



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26 Sep 2024

NOTE

(Request to Book CSMSS, NEW AUDITORIUM)

Your office is requested to book CSMSS New Auditorium for an Expert Talk on the following subject on 03 Oct 2024 (Thursday) as per the details given below:-

Date	Name of event	Remarks
03 Oct 2024 (Thursday) Time 10.00 am to 02.00 pm	Hon'ble Shri Rajeev Patil, Programme Manager –Cap Gemini will deliver an Expert talk on "Importance of Soft Skill, Abroad Education & Campus to Corporate Journey. -All students of 3 rd & Final year of all branches will attend the lecture Teaching staff not on any essential duty will also attend the talk. OTHER REQUIREMENT:- 1. Soud System Operator- <u>Mr. Malkar</u> 2. Light effect and System Operator- <u>Mr. Shende Kishore</u>	Dr. Manoj Mate, TPO Dept will be the co-ordinator

V. Shinde
Principal

To,

-Dr. S G Deshmukh – AO Sanstha

- Mr. A B Aber – HR Officer Sanstha

Internal

- Vice Principle,

-All HODs, Mr Tawar, Mr Malkar, Com centre, TPO Dept, Reg(OC)

Deshmukh
30/09/2024



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26 Sep 2024

NOTICE

POOL CAMPUS DRIVE : 01 Oct 2024

A pool campus recruitment drive will be held in Seminar Hall (Hall No 203-A Building of our college) on 01 Oct 2024 from 10.00 am onward as per the following details given below:-

Date	Name of event	Remarks
01 Oct 2024 (Tuesday) Time 10.00 am onwards.	A HR team from SANJEEV AUTO PARTS, Waluj will be coming for pool campus recruitment for our students of Mech Branch –pass out 2022-23 and 2023-24. - TWO Faculty members from - of Mech and branch will maintain proper discipline in the Seminar Hall (Room 203) for Campus Drive. Also 150 students from other local engineering colleges will take participate in this campus drive.	Coordinator Dr. Manoj Mate. Mob- 8788598902

Manoj Mate
Principal

Copy to:- -

Dr. S G Deshmukh, AO Sanstha – for information please

Mr A B Aher – HR Officer , Mr. K T Chikne – Security IC

Internal:- Vice Principal HODs -Mech, Admin, TPO, Dr. Manoj Mate, Reg(OC)

Mr. Tawar, Supervisor, Computer Center, Mr. Malkar,



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23 Sep 2024

NOTE

(Request to Book- CSMSS – NEW AUDITORIUM)

Sir, Your office is requested to book CSMSS – New Auditorium for this college as per details given below:-

Date	Name of event	Remarks
05 Oct 2024 (Saturday) from 09.00 am 04.00 pm	<p>“This college is hosting an event in collaboration with “Defence Innovation Challenge for Excellence (DICE) 2024 on 05 Oct 2024 (Saturday). This programme will be attended by the various dignitaries as given below:-</p> <ol style="list-style-type: none">1. <u>Dr. Samir V. Kamat, Chairman of DRDO –as Chief Guest.</u>2. Various delegates from Industries and Academic fields <p>-DICE 2024 will concentrate on Innovation Technologies in areas such as AI/ML, Cyber security, Aerospace, Naval Systems and more. The visit of Dr. Kamat and other industry leaders will be an exceptional inspiration, sparking new ideas and opportunities for collaboration.</p> <p>About 100 to 200 students and other teaching staff of our college not on any essential duty will participate in this programme.</p> <p>-A copy of rediffmail received from MAGIC GM, <GM@magicincubation.com> is enclosed herewith for ready reference and perusal please.</p>	<p><u>Coordinators</u></p> <p>1. Prof (Dr). Manoj Mate, TPO Dept.</p> <p>2. Prof Sanjay Kulkarni, TPO Office.</p>

Encl: One ✓

Chikne
Principal

- Copy to:-

- Dr. SG Deshmukh, AO Sasntha ✓

(Your office is requested to provide -1. Sound Operation ✓ 2. Light effect Operator ✓)

- Mr, A B Aher – HR Officer Sanstha ✓, Mr. K T Chikne- Security IC, Photographer

- Internal : Vice Principal, All HODs, TPO, All concerned, Reg(OC) ✓
Comp center, Mr. Tawar, Supervisor, Mr. Malkar,

Subject: MAGIC | Confirmation of Venue for DICE 2024 Launch & Gratitude for Support

From: MAGIC GM <GM@magicincubation.com> on Fri, 20 Sep 2024 19:14:15

To: sbkulkarni2005@rediffmail.com

Cc: drshindeulhas@gmail.com, MAGIC Incubation Manager <manager@magicincubation.com>, MAGIC Outreach <outreach@magicincubation.com>, Ashish Garde <ashishgarde@gmail.com>, prasad.kokil@sanjaytechnoproducts.in

Dear Kulkarni Sir,

I hope this message finds you well.

On behalf of MAGIC (Marathwada Accelerator for Growth and Incubation Council), I am delighted to confirm that we will be hosting the launch of the Defence Innovation Challenge for Excellence (DICE) 2024 at your esteemed institution on **October 5, 2024**.

We are deeply grateful for your generous offer of infrastructure and support. Your institution's facilities provide the perfect setting for this prestigious event, which aims to drive innovation and collaboration in the defence sector.

MAGIC's Innovation Challenge is our annual flagship activity, focusing on different themes each year.

This year's challenge centers on an open challenge in the defence sector, inviting innovators to contribute their ideas and solutions.

I am also excited to share that we have invited **Dr. Samir V. Kamat**, Chairman of DRDO, to be the **Chief Guest** and inaugurate the event. His presence and address will undoubtedly be a source of great inspiration for the students and all attendees, offering them valuable insights into India's advancements in defence technology.

✓ DICE 2024 will concentrate on innovative technologies in areas such as AI/ML, Cybersecurity, Aerospace, Naval Systems, and more. Last year, we engaged with over 350 innovators from 22 states, and this year we aim to broaden our outreach even further with applications across three categories: Idea Stage, MVP Stage, and Revenue Stage.

Key activities of DICE 2024 include: ✓

- **Launch Event:** Officially kicking off the challenge on October 5, 2024
- **Evaluation** of applications with an esteemed jury from the Defence Industry
- **Finale:** A grand showcase of the top innovations on November 10, 2024

This event promises to be a **historic moment for your students**, offering them a once-in-a-lifetime opportunity to witness and contribute to cutting-edge innovation. The visit by **Dr. Kamat** and other industry leaders will be an exceptional inspiration, sparking new ideas and opportunities for collaboration. Thank you once again for your continued support. We are excited to work closely with you to make DICE 2024 a tremendous success.

Thanks & Regards,

MAGIC BY CMIA TM
MAGIC
Marathwada Accelerator for Growth
& Incubation Council

Pritee Kamthe,
General Manager,
Marathwada Accelerator for Growth & Incubation Council,
Aurangabad.

Established by the Chamber of Marathwada Industries and Agriculture (CMIA) and Recognized by the Maharashtra State Innovation Society (MSIS). Government of Maharashtra
<https://magicincubation.com/>
Contact: 8551874553

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Approved by AICTE, New Delhi & DTE (Govt. of Maharashtra) & Affiliated to Dr. B.A.T.U. Lonere, Raigad

13 Sep 2024

NOTICE

("Anveshana" Building Bridges to innovation)

THEME-Innovation for Sustainable Living

'Anveshana' and Samsung' will be organizing a project competition for 2nd, 3rd and Final year students of all branches. A team will be coming to our college to conduct the project competition on a given date by their office which will be intimated later.

The THEME OF COMPETITION IS : Innovative Solutions for Sustainable living.

Last date for Registration for the competition is 20 Sep 2024, ✓

Students can contact with Prof B Lahane , Mech Branch for more informations and other details.

A copy of attached Pamphlet is enclosed herewith to inform to students by Class Teachers and also display on the department's Notice Board.

Encl: One

Principal

- Copy to:-

-Internal : Vice Principal, All HODs, , Prof Lahane SB(Mech), Reg(OC). ✓

SAMSUNG

Expertise for Empowerment
Enabling People

Anveshana
BUILDING BRIDGES TO INNOVATION

AGASTYA
INTERNATIONAL FOUNDATION

Supported by Bafte Family Foundation & Others

Ach! Aha! Ha-Ha!

CASH PRIZES
WORTH
₹ 1,25,000/-
TO BE
AWARDED

SCIENCE & ENGINEERING FAIR MUMBAI

An Initiative to bridge the knowledge gap between schools and engineering colleges to develop innovation and creativity through mentoring

ONLINE REGISTRATION

CONTACT

Our Program Executive
Mr. Rajendra Auti
+91 77580 05545
rajendra.auti@agastya.org

STARTS FROM

30
Aug

CLOSURE

30
Sep

SCAN



THEME - INNOVATIVE SOLUTIONS FOR SUSTAINABLE LIVING

For more details contact:

Mr. Parag Sawant
Regional Experience Leader
Mumbai-1
+91 90287 04752
paragsawant@agastya.org

Mr. Alok Dwivedi
+91 99100 30298
alok.dwivedi@agastya.org



www.agastya.org/anveshana



www.facebook.com/AgastyaOrg

Agastya International Foundation
OFFICE: 101, Varsav Plaza, 12,
Jaymahal Main Road, Bangalore-560046
(Karnataka, India)



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10 Sep 2024

NOTICE

**Forwarding of copy of First Year "INDUCTION PROGRAMME" from
12 Sep 2024 to 21 Sep 2024 to be conducted at New Auditorium and
Dental Auditorium**

A copy of "Induction Programme" for First year (Academic year 2024-25)
is forwarded herewith for information of all HODs and Depts.

Encl: Three


Principal

***Copy to : Vice Principal, All HODs, TPO, All Depts, , Reg(OC)
Library, Comp centre, Mr. Tawar, Supervisor, Mr. Malkar,**

6	10:00 AM to 12:00 AM	Stress Management through Yoga (Dental Audi)	Advanced Technology in Agriculture (Main Audi)	Dr. V N Puri/Mr. Sandeep Rajput (John Deer Ltd., Chh. Sambhajinagar)
	12:00 PM to 01:00 PM	LUNCH TIME		
	01:00 PM to 02:45 PM	Advanced Technology in Agriculture (Main Audi)	NPTEL/ Library (Dental Audi)	Mr. Sandeep Rajput (John Deer Ltd., Chh. Sambhajinagar)
	02:45 PM to 03:15 PM	TEA TIME		
	3:15 PM to 05:00 PM	NPTEL/Library (Main Audi)	Universal human values (Dental Audi)	Prof. Dr. M. D. Mate/Prof. R. S. Surase
7	10:00 AM to 12:00 AM	Expert talk on "Miraculous habits and its contribution towards career" (Main Audi)	Expert talk on "Hindavi Swarajchi peheli Rajdhani Rajgad" (Dental Audi)	Mr. Kamal Rai (DGM Ahuja Hive, Mumbai)/ Dr Kalyan Mali
	12:00 PM to 01:00 PM	LUNCH TIME		
	01:00 PM to 02:45 PM	Expert talk on "Hindavi Swarajchi peheli Rajdhani Rajgad" (Dental Audi)	Expert talk on "Miraculous habits and its contribution towards career" (Main Audi)	Dr. Kalyan Mali/Mr. Kamal Rai (DGM Ahuja Hive, Mumbai)
	02:45 PM to 03:15 PM	TEA TIME		
	3:15 PM to 05:00 PM	Universal human values (Dental Audi)	Universal human values (Main Audi)	Prof. Dr. M. D. Mate/Prof. R. S. Surase
8	10.00 AM to 5:00 PM	Cultural Program {Main Audi}	Cultural Program (Dental Audi)	Dr. Prashant Jadhav Prof. I. M. Palkar Prof. A. K. Ghadle Prof. Dr. S. V. Pagey Prof. S. A. Korde

Prof. B.S.Deshmukh
HOD- FE

Dr. U.B.Shinde
PRINCIPAL

CSMSS'S
 CHH. SHAHU COLLEGE OF ENGINEERING, CHHATRAPATI SAMBHAJINAGAR
 FIRST YEAR STUDENT INDUCTION PROGRAM- SCHEDULE
 Academic year - 2024-25

Day	Date	Time	Activity		Co-ordinators	
			Group A	Group B		
1	12-09-24	10:00 AM to 10:30AM	Academic registration		1)Prof. B.P.Lange. 2) Prof. Santosh Jadhav. 3)Prof. Bhagyashree Kadam. 4) Prof. A.G Ambade.	
		10:30 AM to 12:00 PM	Orientation (Main Audi)		1) Prof. Tanweer Ahmed. 2)Prof. Dr. M.D.Mate. 3) Prof. A. K. Ghadle 4) Prof. S.P. Bhosale 5) Prof. Arti Shinde	
		1:00 PM to 2:30 PM	1)Departmental Visits. 2) Mentor mentee Meeting.	Orientation (Main Audi)		
		3:00 PM to 5:00 PM			1)Departmental Visits. 2) Mentor mentee Meeting.	
2	13-09-24	10:00 AM to 12:00 PM	Expert Talk on BAJA (Dental Audi)	Literary/ Proficiency Module (class room)	Prof. P.B.Choudhari	
		12:00 PM to 01:00 PM	LUNCH TIME			
		01:00 PM to 02:45 PM	Literary/ Proficiency Module (class room)	Expert Talk on BAJA (Dental Audi)		Prof. P.B.Choudhari
		02:45 PM to 03:15 PM	TEA TIME			
		3:15 PM to 05:00 PM	Literary/ Proficiency Module (class room)	Engineering Exploration (Dental Audi)		Prof. V.Damdar



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10 Sep 2024

NOTE

(Request to Book- CSMSS – NEW AUDITORIUM)

Sir, Your office is requested to book CSMSS – New Auditorium for this college for “Students of 2nd and 3rd year to attend an Expert talk and Interactive session for students as given below:-

Date	Name of event	Remarks
11 Sep 2024 (Wednesday) from 04.00 pm to 5,15 pm	Team Power X -Smart India Hackathon is conducting an Expert talk “Unlocking Opportunities for your Future “for the students of 2 nd year and 3 rd year of All Branches on 11 Sep 2024 . All HODs are asked to direct their students with one teacher co-ordinator to maintain the discipline.	<u>Convener:-</u> 1.Prof (Dr) Syed Sumera Ali, HOD,ACT. 1. Prof SH Jadhav 2.Prof VL Nagre

— Electrician —
— Sound System. —

Encl: One

Shinde
Principal

- Copy to:-

-Dr. SG Deshmukh, AO Sasntha

-Mr, A B Aher – HR Officer Sanstha , Mr. K T Chikne- Security IC

-Internal : Vice Principal, All HODs, TPO, All concerned,
Comp centre, Mr. Tawar, Supervisor, Mr. Malkar,

Shinde
11/09/2024



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06 Sep 2024

NOTICE

Skilled development Training Pgme on AI with Python

The subject programme has been organized in our college for girls students of Final year of CSE, CE & AI&DS . Others details given below:-

Date	Name of event	Remarks
09 Sep 2024 to 19 Sep 2024 daily from 10.15 am to 05.15 pm	<p>Skilled Development Training Programme has been organized for Girls students of Final year of CSE, ECE & AI&DS branches. The pgme will be conducted at Lab No 303 Computer Lab , CSE Dept in "A" Building. The total pgme is for 40 hours and daily 6 hours pgme will be conducted. HODs concerned should ensure that all Girls students of Final year of their department attend the pgme.</p> <p>This programme will be organized by "HOPE Foundation" and Sponsored by SONY Group and it is Free of cost.</p> <p>All three branches will send their co-ordinator – one each from their branch.</p>	<p><u>Coordinators:-</u> 1. Prof (Dr.) Manoj Mate. 2. Prof Sanjay Kulkarni. (TPO Dept.)</p>

V. V. V.
Principal

- Copy to:-

- Vice Principal, HODs, CSE, ECE & AI&DS, Admin, Regs(OC) TPO, All concerned, Comp centre, Mr. Tawar, Supervisor, Mr. Malkar,

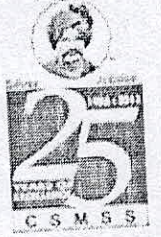
Internal

-Dr. S G Deshmukh. AO Sanstha – for information please.

-Mr. A B Aher – HR Officer Sanstha



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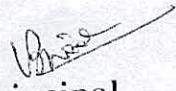
Approved by AICTE, New Delhi & DTE (Govt. of Maharashtra) & Affiliated to Dr. B.A.T.U. Lonere, Raigad
20 Aug 2024

NOTE

(Pool campus drive for Placement – Final year pass out students 2024)

A pool campus drive – as given below will be conducted in our college on 27 Aug 2024 as per the details given below:-

Date	Name of event	Remarks
27 Aug 2024 (Tuesday) Time 10.00 am onward. VENUE-Hall No 203 'A' Bldg – Seminar Hall	Pool campus Drive for Placement will be conducted by " <u>Tool Tech Tooling, Waluj, Chh. Sambhajinagar</u> for pass out students of 2024 batch of <u>Mech, Elect and ECE Branches.</u> -Approx 200 students are expected to come from other local colleges. - One teaching faculty who are not on any essential duty will be detailed to maintain discipline.	The following will be the coordinator:- -Dr. Manoj Mate- TPO dept. will be the co- ordinator


Principal

-Vice Principal
HODs, Mech, Elect, ECE, Admin, Dr. Manoj Mate Mr Tawar, Mr Malkar,
Com centre, Reg(OC) ✓

Internal

-Dr. S G Deshmukh – AO Sanstha – for information please.

-Mr. A B Aher – HR Officer Sanstha, Security IC – for info & action



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20 Aug 2024

NOTICE

Investor Awareness Programme-27 Aug 2024


An expert talk on the above subject has been arranged for the students of 2nd and 3rd year in the Hall No 203 of "A" Building.

The talk will be delivered by Mr. Anil Jadhav, (SEBI)-Security Exchange Board of India.

5 Girls and 5 Boys of 2nd and 3rd year from each branch will be directed to sit in Hall No 203. Time for Girls and Boys to attend the expert talk will be as under:-

- For Girls - 01.00 pm to 02.00 pm
- For Boys - 02.00 pm to 03.00 pm

HODs to ensure that students sit in the hall as per the schedule timing.


Principal

TO,

- Vice Principal

HODs, All HODs, Dr. Manoj Mate Mr Tawar, Mr Malkar, Com centre, Reg(OC) ✓

- Dr. Manoj Mate – TPO Dept,

-Dr. S P Abhang – TPO Dept.



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20 Aug 2024

NOTE

(Pool campus drive for Placement –Final year pass out students 2024)

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Principal

-Vice Principal
HODs, Mech, Elect, ECE, Admin, Dr. Manoj Mate Mr Tawar, Mr Malkar,
Com centre, Reg(OC)

Internal

-Dr. S G Deshmukh – AO Sanstha – for information please.

-Mr. A B Aher – HR Officer Sanstha, Security IC – for info & action



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19 Oct 2024

NOTICE

NATIONAL ASSESSMENT ACCREDITATION COUNCIL

All Teaching/Non-Teaching staff is hereby informed that 'The National Peer Team' for NAAC is visiting to our institute on 18 & 19 Nov 2024 (Monday & Tuesday).

All HODs/Depts. will ensure that all departments/ its equipment and documents are kept neat and clean and 100% well prepared for inspection.

Staff to ensure that they will be in proper clean uniform and also wearing Identity card.

Copy to:-


Principal

- Dr. S G Deshmukh – AO Sanstha – for information. A copy of Gmail dated 19 Oct 2024 of NAAC Peer-team visit is enclosed herewith for your perusal please.

- Mr. A B Aher- HR Officer Sanstha

- Internal : Vice Principal,
All HODs/Dept., Reg(OC) ✓

CSMSS
CHH. SHAHU COLLEGE OF ENGINEERING

Ref.No. Scholarship Notice/2024-25/

Date :- 13/08/2024

Notice

राखीव (Reserve Category of SC, ST, OBC, VJNT, SBC) व खुल्या (Open) प्रवर्गा अंतर्गत कॅम्पद्वारे द्वितीय वर्ष, तृतीय वर्ष व चतुर्थ वर्ष पदवी तसेच द्वितीय वर्ष पदव्युत्तर पदवी प्रवेशित विद्यार्थ्यांना सुचित करण्यात येते की, शैक्षणिक वर्ष 2024-25 मधील शिष्यवृत्ती (GOI / Freeship) / ईबीसी / मायनॉरिटी / डॉ.पंजाबराव देशमुख वसतिगृह निर्वाह भत्ता फॉर्म भरण्यासाठी <https://mahadbt.maharashtra.gov.in> या वेबपोर्टलवर खालील नमुद सर्व कागदपत्रासहीत भरावयाचे आहेत.

शैक्षणिक वर्ष 2024-25 मध्ये शिष्यवृत्ती (GOI / Freeship) / ईबीसी / मायनॉरिटी / डॉ.पंजाबराव देशमुख वसतिगृह निर्वाह भत्ता फॉर्म भरण्यासाठी आर्थिक वर्ष 2023-24 मधील उत्पन्न प्रमाणपत्र गरजेचे आहे. करीता आर्थिक वर्ष 2023-24 मधील उत्पन्न प्रमाणपत्र 07 ते 08 दिवसात महाविद्यालयाच्या विद्यार्थी विभागात जमा करण्यात यावे.

V. B. S.
प्राचार्य

प्रत रवाना - विभागप्रमुख MECH / CSE / ECE / EC (ACT) / EE / Civil / AI & DS / EE (VLSI) - कृपया वर्गशिक्षकाद्वारे सर्व विद्यार्थ्यांना ही सुचना कळविण्यात यावी तसेच विभागाच्या सुचनाफलकावर लावण्यात यावा.

शैक्षणिक वर्ष 2024-25 मधील राखीव प्रवर्गातील (SC, ST, VJNT, OBC, SBC) विद्यार्थ्यांनी ऑनलाईन शिष्यवृत्ती फॉर्म भरून अर्जासोबत खालील नमुद कागदपत्रे अनुक्रमे जोडून विद्यार्थी विभागात जमा करावा.

01. महाविद्यालयात प्रवेशाबाबतचे अलोटमेंट लेटर
02. आर्थिक वर्ष 2023-24 चे पालकांचे मुळ (ओरीजनल) उत्पन्नाचे प्रमाणपत्र (वडीलांचे उत्पन्न प्रमाणपत्र नसल्यास त्या बाबतचा खुलासा)
03. दहावी मार्क मेमो
04. बारावी मार्कमेमो
05. डिप्लोमा मार्कमेमो
06. पदवी मार्कमेमो (मागील वर्षाच्या ओरिजनल मार्कशिट्स अपलोड करण्यात याव्यात. ज्या सेमिस्टरच्या मार्कशिट डॉ. बा.आं.तं.वि. लोणेरे यांच्याकडून प्राप्त झालेल्या नाहीत, अशाच मार्कशिट विद्यार्थ्यांनी डॉ.बा.आं.तं.वि.वेबपोर्टलवर विद्यार्थ्यांच्या लॉगीन मधील ग्रेडकार्ड मधुन विद्यार्थ्यांच्या नावासहीत पूर्ण रिझल्ट दिसेल अशी दोन्ही सेमिस्टरची मार्कशिट वर मा.प्राचार्य सरांची सही व शिक्का घेऊन सदरील मार्कशिट एका खाली एक पीडीएफ मध्ये घेऊन अपलोड करण्यात याव्यात.)
07. लिबींग सर्टिफिकेट / शाळा सोडल्याचा दाखला
08. शैक्षणिक खंड असल्यास त्याबाबतचा खुलासा किंवा गॅप सर्टिफिकेट बाबतचे रु. 100/- च्या बॉण्डपेपरवर शपथपत्र
09. कास्ट सर्टिफिकेट
10. व्हॅलिडीटी सर्टिफिकेट
11. दि. 31/03/2025 पर्यंत वैधता असलेले नॉनक्रिमीलेयर (एस.सी व एस.टी. प्रवर्ग वगळता सर्वांना अनिवार्य आहे)
12. डोमीसाईल सर्टिफिकेट
13. रेशन कार्ड
14. अपत्य प्रमाणपत्र
15. आधार कार्ड
16. आधार नंबर बँक अकाऊंटला NPCI Mapper मध्ये Update केल्याबाबतची पावती.
17. विद्यार्थ्यांच्या बँकेच्या पासबुकची झेरॉक्स प्रत.
18. शै. व. 2024-25 मध्ये महाविद्यालयास रक्कम अदा केलेली पावती (Fees Receipt) अपलोड करण्यात यावी. (एस.सी. व एस.टी. प्रवर्गातील विद्यार्थ्यांनी फि पेडच्या जागी 0 (झिरो) नमुद करून रिसीप्टच्या ठिकाणी शै. व. 2024-25 मधील प्रवेशित बोनाफाईड अपलोड करण्यात यावे.)

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CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA'S

CHH. SHAHU COLLEGE OF ENGINEERING

Approved by AICTE New Delhi, DTE (Govt. of Maharashtra) and affiliated to Dr. Babasaheb Ambedkar Technological University, Lonere. Kanchanwadi, Paithan Road, Chhatrapati Sambhajinagar 431 011 (M.S)

Ph. No. : (0240) 2646363, 2646350 Fax : (0240) 2379015

Email : shahuengg@gmail.com, principal@csmsengg.org Website : www.csmsengg.org



Ref. No. CSCOE/PG Coordinator

Date:- 23/08/2024

To

Dr. Sachin R. Jambhale

Associate Professor

Mechanical Engineering

Subject:- Charge of PG Coordinator

Sir,

With reference to above subject, you are hereby informed to perform the duties as PG Coordinator with immediate effect from 23/08/2024 Afternoon.

Thanking You.

V. Shinde
PRINCIPAL

Copy to

- Dr. S. G. Deshmukh – AO Sanstha
- Mr. A B Aher – HR Officer Sanstha

All HoD (Internal)

MECH _____ CIVIL _____ EE _____ FE _____ ECE _____

CSE _____ TPO _____ AI&DS. _____ ADMIN _____ Registrar _____

R&D _____ EE (VD&T) _____ E&C (ACT) _____ Comp. Center _____

Library _____ IQAC _____ OFFICE _____ Store _____

Supervisor _____

Dr. Sachin R. Jambhale (For Necessary Action) _____

CSMSS


CHH. SHAHU COLLEGE OF ENGINEERING

Ref.No. Scholarship Notice/2024-25/

Date :- 30/08/2024

Notice

शैक्षणिक वर्ष 2024-25 मध्ये राखीव (Reserve Category of SC, ST, OBC, VJNT, SBC) व खुल्या (Open) प्रवर्गा अंतर्गत कॅम्पद्वारे द्वितीय वर्ष प्रवेशित विद्यार्थ्यांना सुचित करण्यात येते की, शैक्षणिक वर्ष 2024-25 मधील शिष्यवृत्ती (GOI / Freeship) / ईबीसी / मायनॉरिटी / डॉ.पंजाबराव देशमुख वसतिगृह निर्वाह भत्ता फॉर्म भरण्यासाठी <https://mahadbt.maharashtra.gov.in> या वेबपोर्टलवर भरून खालील नमुद सर्व कागदपत्रासहीत दि. 15/09/2024 पर्यंत महाविद्यालयात जमा करावेत.


प्राचार्य

प्रत रवाना - विभागप्रमुख MECH / CSE / ECE / EC (ACT) / EE / Civil / AI & DS / EE (VLSI) - कृपया वर्गशिक्षकाद्वारे सर्व विद्यार्थ्यांना ही सुचना कळविण्यात यावी तसेच विभागाच्या सुचनाफलकावर लावण्यात यावा.

शैक्षणिक वर्ष 2024-25 मधील राखीव प्रवर्गातील (SC, ST, VJNT, OBC, SBC) विद्यार्थ्यांनी ऑनलाईन शिष्यवृत्ती फॉर्म भरून अर्जासोबत खालील नमुद कागदपत्रे अनुक्रमे जोडून विद्यार्थी विभागात जमा करावा.

01. महाविद्यालयात प्रवेशाबाबतचे अलोटमेंट लेटर
02. आर्थिक वर्ष 2023-24 चे पालकांचे मुळ (ओरीजनल) उत्पन्नाचे प्रमाणपत्र (वडीलांचे उत्पन्न प्रमाणपत्र नसल्यास त्या बाबतचा खुलासा)
03. दहावी मार्क मेमो
04. बारावी मार्कमेमो
05. डिप्लोमा मार्कमेमो
06. पदवी मार्कमेमो (मागील वर्षाच्या ओरिजनल मार्कशिट्स अपलोड करण्यात याव्यात. ज्या सेमिस्टरच्या मार्कशिट डॉ. बा.आं.तं.वि. लोणेरे यांच्याकडून प्राप्त झालेल्या नाहीत, अशाच मार्कशिट विद्यार्थ्यांनी डॉ.बा.आं.तं.वि.वेबपोर्टलवर विद्यार्थ्यांच्या लॉगीन मधील ग्रेडकार्ड मधुन विद्यार्थ्यांच्या नावासहीत पूर्ण रिझल्ट दिसेल अशी दोन्ही सेमिस्टरची मार्कशिट वर मा.प्राचार्य सरांची सही व शिक्का घेऊन सदरील मार्कशिट एका खाली एक पीडीएफ मध्ये घेऊन अपलोड करण्यात याव्यात.)
07. लिविंग सर्टिफिकेट / शाळा सोडल्याचा दाखला
08. शैक्षणिक खंड असल्यास त्याबाबतचा खुलासा किंवा गॅप सर्टिफिकेट बाबतचे रु. 100/- च्या बॉण्डपेपरवर शपथपत्र
09. कास्ट सर्टिफिकेट
10. व्हॅलिडीटी सर्टिफिकेट
11. दि. 31/03/2025 पर्यंत वैधता असलेले नॉनक्रिमीलेयर (एस.सी व एस.टी. प्रवर्ग वगळता सर्वांना अनिवार्य आहे)
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17. विद्यार्थ्यांच्या बँकेच्या पासबुकची झेरॉक्स प्रत.
18. शै.व. 2024-25 मध्ये महाविद्यालयास रक्कम अदा केलेली पावती (Fees Receipt) अपलोड करण्यात यावी. (एस.सी. व एस.टी. प्रवर्गातील विद्यार्थ्यांनी फि पेडच्या जागी 0 (झिरो) नमुद करून रिसीप्टच्या ठिकाणी शै.व. 2024-25 मधील प्रवेशित बोनाफाईड अपलोड करण्यात यावे.)



. C S M S S
Chhatrapati Shahumaharaj Shikshan Sanstha's
CHH. SHAHU COLLEGE OF ENGINEERING
Kanchanwadi, Paithan Road, Chh. Sambhajinagar-431011
Ph. No. : (0240) 2646373, 2646350 Fax : (0240) 2646222



Approved by AICTE, New Delhi & DTE (Govt. of Maharashtra) & Affiliated to Dr. B.A.T.U. Lonere, Raigad

28 Aug 2024

NOTICE

Expert Talks on –E-Technology for Environmental & Agricultural for students and Funding and Research Opportunity for Teaching staff

The subject talks on the above subject are being conducted on 30 Aug 2024 as per the details given below:-

Date	Name of event	Remarks
30 Aug 2024 (Friday) Time 10.30 am to 11.30 am for students. - 11.35 am to 12.35 pm for Teaching staff.	Two Expert talks on the above subjects has been arranged as per the given schedule timing on <u>30 Aug 2024</u> respectively for students of <u>3rd years</u> of <u>Civil, Elect and ECE</u> (Ist Expert talk- <u>E-Technology for Environmental & Agricultural</u>) <u>2nd Expert talk “Funding & Research Opportunity for Teaching staff. This lecture will be attended by all teaching staff of all branches who are not on any essential duty .</u> The expert talks will be delivered by <u>Hon’ble Dr. Shashi Kant Sadistap, Dept of National Environmental Engineering Research Institute, NAGPUR.</u>	Coordinator:- Dr. P R Wankhede, Dept. of ECE Mob No 9371857196 The expert talk will be conducted at Seminar Hall, Hall No 203 in “A” Building.


Principal

- To:-

- : Vice Principal, All HODs, Dr, PR Wanhede, ECE, TPO, All concerned, Comp centre, Mr. Tawar, Supervisor, Mr. Malkar, Reg(OC) ✓

Copy to:-

-Dr. S G Deshmukh, AO Sanstha – for information please.

- Mr. A B Aher – H R Officer -Sanstha



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CHH. SHAHU COLLEGE OF ENGINEERING

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Ph. No. : (0240) 2646363, 2646350 Fax : (0240) 2379015

Email : shahuengg@gmail.com, principal@csmsengg.org Website : www.csmsengg.org



Ref. No. CSCOE/ Admission In-charge

Date:- 13/08/2024

To

Prof A B Khansole

Assistant Professor

Department of Mechanical Engineering

Subject:- Admission In-charge (M.Tech)

Dear Sir

With reference to above subject, you are hereby appointed as Admission In-charge of M.Tech (First Year Engineering).

For Your Information & Further Necessary Action.


PRINCIPAL

Copy to

- Dr. S. G. Deshmukh – AO Sanstha
- Mr. A B Aher – HR Officer Sanstha

All HoD (Internal)

MECH _____ CIVIL _____ EE _____ FE _____ E&CE _____

CSE _____ TPO _____ CTSE. _____ ADMIN _____ Registrar _____

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Ph. No. : (0240) 2646363, 2646350 Fax : (0240) 2379015

Email : shahuengg@gmail.com, principal@csmsseengg.org Website : www.csmsseengg.org



Ref. No. CSCOE/ Admission In-charge

Date:- 13/08/2024

To

Prof A B Khansole

Assistant Professor

Department of Mechanical Engineering

Subject:- Charge Handover of Admission Incharge (Direct Second Year)

Dear Sir

With reference to above subject, You are hereby informed to take the additional charge of Admission In-charge of Direct Second Year from Prof Abhay N Mudiraj (HoD, Electrical Engineering).

Thanking You.


PRINCIPAL

Copy to

- Dr. S. G. Deshmukh – AO Sanstha
- Mr. A B Aher – HR Officer Sanstha

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EE (V.D&T.) _____ AI&DS _____ Store _____ Comp. Center _____ Library _____

Prof A N Mudiraj (For Necessary Action) _____

CSMSS
CHH. SHAHU COLLEGE OF ENGINEERING

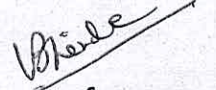
Ref.No. Fees/2024-25/

Date :- 12/08/2024

Notice

सर्व विद्यार्थी व विद्यार्थीनीना सुचित करण्यात येते की, शासनाच्या उच्च व तंत्रशिक्षण विभाग शासन निर्णय क्र. शिष्यवृ-2024/प्र.क्र.105/तांशि-4 दि. 08/07/2024 आणि उच्च व तंत्रशिक्षण विभाग शासन निर्णय क्र. शिष्यवृ-2024/प्र.क्र.207/तांशि-4 दि. 19/07/2024 नुसार मान्यताप्राप्त कायम विनाअनुदानित महाविद्यालयात (व्यावसायिक अभ्यासक्रमास) शासनाच्या प्राधिकरणामार्फत राबविण्यात येणा-या केंद्रिभूत प्रवेश प्रक्रियेद्वारे (Centralized Admission Process - CAP) (व्यवस्थापन कोटयातील व संस्थास्तरावरील प्रवेश वगळून) प्रवेशित विद्यार्थ्यांपैकी ज्या मुलीच्या कुटूंबाचे वार्षिक उत्पन्न रु. 8.00 लाख किंवा त्यापेक्षा कमी आहे, अशा व्यावसायिक अभ्यासक्रमासाठी प्रवेश घेणा-या आर्थिकदृष्ट्या दुर्बल घटकातील, इतर मागास प्रवर्गातील, सामाजिक व शैक्षणिकदृष्ट्या मागास प्रवर्गातील नवीन प्रवेशित तसेच पूर्वीपासून प्रवेशित असलेल्या मुलींना सध्या देण्यात येणा-या शिक्षण शुल्क व परिक्षा शुल्काच्या 50 टक्के लाभ ऐवजी 100 टक्के लाभ देण्यास शासनाने शैक्षणिक वर्ष 2024-25 पासून मान्यता दिलेली आहे.

वरिल प्रमाणे सर्व विद्यार्थीनीना प्रवेश घेतांना शासन निर्णयानुसार टयुशन फिस वगळता उर्वरीत डेव्हलपमेंट फिस भरावी लागेल. तसेच सदर विद्यार्थीनीची टयुशन फिस शिष्यवृत्तीच्या माध्यमातून महाविद्यालयास अदा करणार आहे.


प्राचार्य

प्रत रवाना - विभागप्रमुख MECH / CSE / ECE / EC (ACT) / EE / Civil / AI & DS / EE (VLSI) -
कृपया वर्गशिक्षकाद्वारे सर्व विद्यार्थ्यांना ही सुचना कळविण्यात यावी तसेच विभागाच्या सुचनाफलकावर लावण्यात यावा.



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Ref. No. CSCOE/PG Coordinator

Date:- 23/08/2024

To

Dr. Sachin R. Jambhale

Associate Professor

Mechanical Engineering

Subject:- Charge of PG Coordinator

Sir,

With reference to above subject, you are hereby informed to perform the duties as PG Coordinator with immediate effect from 23/08/2024 Afternoon.

Thanking You.

V. Shinde
PRINCIPAL

Copy to

- Dr. S. G. Deshmukh – AO Sanstha
- Mr. A B Aher – HR Officer Sanstha

All HoD (Internal)

MECH _____ CIVIL _____ EE _____ FE _____ ECE _____

CSE _____ TPO _____ AI&DS. _____ ADMIN _____ Registrar _____

R&D _____ EE (VD&T) _____ E&C (ACT) _____ Comp. Center _____

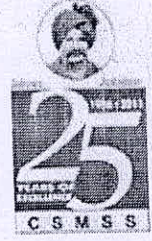
Library _____ IQAC _____ OFFICE _____ Store _____

Supervisor _____

Dr. Sachin R. Jambhale (For Necessary Action) _____



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ChhatrapatiShahumaharajShikshanSanstha's
CHH. SHAHU COLLEGE OF ENGINEERING
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26 Aug 2024

NOTE

BOOKING OF CSMSS – NEW AUDITORIUM

Sir, Your office is requested to book CSMSS – New Auditorium for this college for the following events as per details given below:-

Date	Name of event	Remarks
28 Aug 2024 (Wednesday) Time 10.00 am 12.00 pm	A pool campus drive has been organized for students of Final year (2024-25 batch) of all branches likely to be Pass out in 2025. -This drive will be conducted “ for THUNDER CUBE Pvt. Ltd, Pune to be organized by ‘KIRAN ACADEMIC. -Pune -Approximately 300 students are likely to join this drive from our college and from other two local engineering college.	Coordinator:- Prof Prashant Jadhav (Eng) Mob-8149985705

Encl: One

- Copy to:-

-Dr. SG Deshmukh, AO Sasnta

-Mr, A B Aher – HR Officer Sanstha , Mr. K T Chikne- Security IC

-Internal : Vice Principal, All HODs, TPO, All concerned,
Comp centre, Mr. Tawar, Supervisor, Mr. Malkar,

Permitted
Deshmukh
26/08/2024

Principal



. C S M S S
Chhatrapati Shahumaharaj Shikshan Sanstha's
CHH. SHAHU COLLEGE OF ENGINEERING
Kanchanwadi, Paithan Road, Aurangabad-431002
Ph. No. : (0240) 2379012, 6646464 Fax : (0240) 2379015, 2379355
Websit : www.csmssengg.org Email : admin@csms.org, shahuengg@gmail.com



Approved by AICTE, New Delhi & DTE (Govt. of Maharashtra) & Affiliated to Dr. B.A.T.U/. Lonere, Raigad

26 Aug 2024

NOTE

BOOKING OF- GUEST HOUSE -CSMSS CAMPUS

Sir,

Your office is requested to Book One Guest house of two beds (Two Persons) capacity as given below:-

Date	Events	Remarks
28 Aug 24 from 05.00 AM to 29 Aug 24- 05.00 pm (AN)	A team of 'KIRAN ACADEMY, PUNE is coming to conduct POOL CAMPUS DRIVE for 'THUNDER CUBE Pvt Ltd, Pune will conduct the drive on 28 Aug 2024 for the students of Final year of all branches likely to be pass out in 2025 Approx 300 students will be taking part in the drive from our college and also from other two local engineering colleges In view of the above, your office is requested to book One guest house of two beds for Two persons to conduct the campus drive.	Dr. Prashan Jadhav will be the coordinator for this training programme Mob- 9403733372.

-Please also accord sanction to provide the following food facility of Breakfast/Lunch/Dinner facilities on :-

<u>-Breakfast</u>	<u>Lunch</u>	<u>Dinner</u>
4	4	4

Prashan
Principal

Copy to :-

- Dr. S G Deshmukh – AO Sanstha
- Mr A B Aher – HR Officer Sanstha ,

- Internal : Vice Principal, All HODs- CSE,ECE ,AI&DS, TPO, Admin, Reg(OC),
Dr. Prashant Jadhav –Mr. Nihal, Mr Tawar, Comp Centre, Mr. Malkar

Prashant
28/08/2024

CSMSS CHH. SHAHU COLLEGE OF ENGINEERING

Date :- 13/08/2024

Ref.No. Scholarship Notice/2024-25/

Notice

राखीव (Reserve Category of SC, ST, OBC, VJNT, SBC) व खुल्या (Open) प्रवर्गा अंतर्गत कॅम्पद्वारे द्वितीय वर्ष, तृतीय वर्ष व चतुर्थ वर्ष पदवी तसेच द्वितीय वर्ष पदव्युत्तर पदवी प्रवेशित विद्यार्थ्यांना सुचित करण्यात येते की, शैक्षणिक वर्ष 2024-25 मधील शिष्यवृत्ती (GOI / Freeship) / ईबीसी / मायनॉरिटी / डॉ.पंजाबराव देशमुख वसतिगृह निर्वाह भत्ता फॉर्म भरण्यासाठी <https://mahadbt.maharashtra.gov.in> या वेबपोर्टलवर खालील नमुद सर्व कागदपत्रासहीत भरावयाचे आहेत.

शैक्षणिक वर्ष 2024-25 मध्ये शिष्यवृत्ती (GOI / Freeship) / ईबीसी / मायनॉरिटी / डॉ.पंजाबराव देशमुख वसतिगृह निर्वाह भत्ता फॉर्म भरण्यासाठी आर्थिक वर्ष 2023-24 मधील उत्पन्न प्रमाणपत्र गरजेचे आहे. करीता आर्थिक वर्ष 2023-24 मधील उत्पन्न प्रमाणपत्र 07 ते 08 दिवसात महाविद्यालयाच्या विद्यार्थी विभागात जमा करण्यात यावे.

V. S. S.
प्राचार्य

प्रत रवाना - विभागप्रमुख MECH / CSE / ECE / EC (ACT) / EE / Civil / AI & DS / EE (VLSI) - कृपया वर्गशिक्षकाद्वारे सर्व विद्यार्थ्यांना ही सुचना कळविण्यात यावी तसेच विभागाच्या सुचनाफलकावर लावण्यात यावा.

शैक्षणिक वर्ष 2024-25 मधील राखीव प्रवर्गातील (SC, ST, VJNT, OBC, SBC) विद्यार्थ्यांनी ऑनलाईन शिष्यवृत्ती फॉर्म भरून अर्जासोबत खालील नमुद कागदपत्रे अनुक्रमे जोडून विद्यार्थी विभागात जमा करावा.

01. महाविद्यालयात प्रवेशाबाबतचे अलोटमेंट लेटर
02. आर्थिक वर्ष 2023-24 चे पालकांचे मुळ (ओरीजनल) उत्पन्नाचे प्रमाणपत्र (वडीलांचे उत्पन्न प्रमाणपत्र नसल्यास त्या बाबतचा खुलासा)
03. दहावी मार्क मेमो
04. बारावी मार्कमेमो
05. डिप्लोमा मार्कमेमो
06. पदवी मार्कमेमो (मागील वर्षाच्या ओरिजनल मार्कशिट्स् अपलोड करण्यात याव्यात. ज्या सेमिस्टरच्या मार्कशिट डॉ. बा.आं.तं.वि. लोणेरे यांच्याकडून प्राप्त झालेल्या नाहीत, अशाच मार्कशिट विद्यार्थ्यांनी डॉ.बा.आं.तं.वि.वेबपोर्टलवर विद्यार्थ्यांच्या लॉगीन मधील ग्रेडकार्ड मधुन विद्यार्थ्यांच्या नावासहीत पूर्ण रिझल्ट दिसेल अशी दोन्ही सेमिस्टरची मार्कशिट वर मा.प्राचार्य सरांची सही व शिक्का घेऊन सदरील मार्कशिट एका खाली एक पीडीएफ मध्ये घेऊन अपलोड करण्यात याव्यात.)
07. लिटींग सर्टिफिकेट / शाळा सोडल्याचा दाखला
08. शैक्षणिक खंड असल्यास त्याबाबतचा खुलासा किंवा गॅप सर्टिफिकेट बाबतचे रु. 100/- च्या बॉण्डपेपरवर शपथपत्र
09. कास्ट सर्टिफिकेट
10. व्हॅलिडीटी सर्टिफिकेट
11. दि. 31/03/2025 पर्यंत वैधता असलेले नॉनक्रिमीलेयर (एस.सी व एस.टी. प्रवर्ग वगळता सर्वांना अनिवार्य आहे)
12. डोमीसाईल सर्टिफिकेट
13. रेशन कार्ड
14. अपत्य प्रमाणपत्र
15. आधार कार्ड
16. आधार नंबर बँक अकाऊंटला NPCI Mapper मध्ये Update केल्याबाबतची पावती.
17. विद्यार्थ्यांच्या बँकेच्या पासबुकची झेरॉक्स प्रत.
18. शै.व. 2024-25 मध्ये महाविद्यालयास रक्कम अदा केलेली पावती (Fees Receipt) अपलोड करण्यात यावी. (एस.सी. व एस.टी. प्रवर्गातील विद्यार्थ्यांनी फि पेडच्या जागी 0 (झिरो) नमुद करून रिसीप्टच्या ठिकाणी शै.व. 2024-25 मधील प्रवेशित बोनाफाईड अपलोड करण्यात यावे.)



.C S M S S
Chhatrapati Shahumaharaj Shikshan Sanstha's
CHH. SHAHU COLLEGE OF ENGINEERING
Kanchanwadi, Paithan Road, Chh. Sambhajinagar-431011
Ph. No. : (0240) 2646373, 2646350 Fax : (0240) 2646222



Approved by AICTE, New Delhi & DTE (Govt. of Maharashtra) & Affiliated to Dr. B.A.T.U. Lonere, Raigad


20 Aug 2024

NOTE

(Pool campus drive for Placement – Final year pass out students 2024)

A pool campus drive – as given below will be conducted in our college on 27 Aug 2024 as per the details given below:-

Date	Name of event	Remarks
27 Aug 2024 (Tuesday) Time 10.00 am onward. VENUE-Hall No 203 'A' Bldg – Seminar Hall	Pool campus Drive for Placement will be conducted by " <u>Tool Tech</u> <u>Tooling, Waluj,</u> <u>Chh. Sambhajinagar</u> for pass out students of 2024 batch of <u>Mech,</u> <u>Elect and ECE Branches.</u> -Approx 200 students are expected to come from other local colleges. - One teaching faculty who are not on any essential duty will be detailed to maintain discipline.	The following will be the coordinator:- -Dr. Manoj Mate- TPO dept. will be the co- ordinator


Principal

-Vice Principal
HODs, Mech, Elect, ECE, Admin, Dr. Manoj Mate Mr Tawar, Mr Malkar,
Com centre, Reg(OC) ✓

Internal

-Dr. S G Deshmukh – AO Sanstha – for information please.

-Mr. A B Aher – HR Officer Sanstha, Security IC – for info & action



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20 Aug 2024

NOTICE

Investor Awareness Programme-27 Aug 2024


An expert talk on the above subject has been arranged for the students of 2nd and 3rd year in the Hall No 203 of "A" Building.

The talk will be delivered by Mr. Anil Jadhav, (SEBI)-Security Exchange Board of India.

5 Girls and 5 Boys of 2nd and 3rd year from each branch will be directed to sit in Hall No 203. Time for Girls and Boys to attend the expert talk will be as under:-

- For Girls - 01.00 pm to 02.00 pm
- For Boys - 02.00 pm to 03.00 pm

HODs to ensure that students sit in the hall as per the schedule timing.


Principal

TO,

- Vice Principal

HODs, All HODs, Dr. Manoj Mate Mr Tawar, Mr Malkar, Com centre, Reg(OC)✓

- Dr. Manoj Mate – TPO Dept,

- Dr. S P Abhang – TPO Dept.



.C S M S S
Chhatrapati Shahu maharaj Shikshan Sanstha's
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Websit : www.csmssengg.org Email : admin@csms.org, shahuengg@gmail.com



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NOTICE

13 Aug 2024

FLAG HOISTING CEREMONEY: INDEPENDENCE DAY-15 AUG 2024

There will be Flag Hoisting ceremony on 15 Aug 2024 (Independence Day) in the CSMSS Campus ground in front of Old Auditorium - adjacent to Girls Hostel Building. The flag will be hoisted at 7.30 am by Hon'ble , Shri Ranjeet Padmakar Muley, President – C.S.M.S. S.

All the HODs of all branches, teaching/non-teaching staff and students living in campus will remain present in the ground at 7.20 am on 15 Aug 2024 for "Independence Day" - Flag Hoisting Ceremony.

A copy of Sanstha Office letter is enclosed herewith for information of those staff who have been assigned duties for the Flag Hoisting ceremony.


Principal

Copy to:-

- All HODs : Vice Principal/HODs ECE/FE/Mech/CSE/Civil/Elect/AI & DS/ IQAC/Inno/VLSI/ACT/CTSE/TPO-I,II/Admin/Lib/Acct/Workshop/Store
- Dr. Prof S P Abhang, Mr.S. Tawsikar.Sports , Mr.Mahesh Tawar, Supervisor
- Student section (Mr. Krishna)To take attendance of staff , Reg(OC)

(Internal) :-

- Dr. S G Deshmukh – AO Sanstha – for information please
- Mr A B Aher – HR Officer Sanstha



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Websit : www.csmssengg.org Email : admin@csmss.org, shahuengg@gmail.com



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NOTICE

13 Aug 2024

“ INDEPENDENCE –AMRIT MAHOTSAV”
******* (HAR GHAR TIRANGA) *******

A copy of Sanstha Office letter No CSMSS/129 dated 12 Aug 2024 is enclosed herewith for information and necessary action.

All HODs to convey to all Teaching/Non-Teaching staff to ensure that they all hoist our Great country -National Flag on their Houses from 13 Aug to 15 Aug 24 and also take Photograph of the Flag Hoisting and forward the same to Mr.Pradip Bharat, OS on his Whats App No 8380016499/Email office@csmssengg.org . Staff will collect “TIRANGA” from our college store.

Pradip
Principal

Copy to:-

- All HODs : Vice Principal/ HODs ECE/FE/Mech/CSE/Civil/Elect/AI & DS/ IQAC/Inno/VSLI/ACT/CTSE/TPO I & II/Admin/Lib/Acct/Workshop/Store
- Dr. Prof S P Abhang, Mr.S. Tawsikar.Sports , Mr.Mahesh Tawar, Supervisor
- Mr. Pradip Bharat,(OS), (Mr. Krishna)To take attendance of staff , Reg(OC) ✓

(Internal) :-

- Dr. S G Deshmukh – AO Sanstha – for information please
- Mr A B Aher – HR Officer Sanstha



CSMSS'

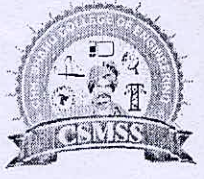
CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA'S

CHH. SHAHU COLLEGE OF ENGINEERING

Approved by AICTE New Delhi, DTE (Govt. of Maharashtra) and affiliated to Dr. B.A.T. University, Lonere.
Kanchanwadi, Paithan Road, Chhatrapati Sambhajanagar 431 002 (M.S)

Ph. No. : (0240) 2379248, 2646463 Fax : (0240) 2379015

Email : shahuengg@gmail.com, principal@csmsseengg.org Website : www.csmsseengg.org



Ref : CSCOE/SIH/2024/01

Date : 12/08/2024

Notice

We are excited to announce that our institution is participating in the Smart India Hackathon (SIH) 2024. This is a unique opportunity for students to showcase their innovative thinking, technical skills, and collaborative abilities.

By participating in SIH, you can:

- Work on real-world problems and develop innovative solutions
- Gain national recognition and prestige
- Network with peers, industry experts, and government officials
- Develop your technical skills and gain valuable experience
- Potentially launch your career with funding, mentorship, and job opportunities

We encourage all students to form teams and participate in this prestigious event. Registration and idea submission are open till September 12, 2024. Don't miss this opportunity to make a difference and showcase your skills!

For more information visit CTSE Dept:-

Contact: Gajendra S Vyass Email: gsvyas@csmsseengg.org Phone: 09764702165

Best of luck to all participating teams!!!!

Principal
PRINCIPAL

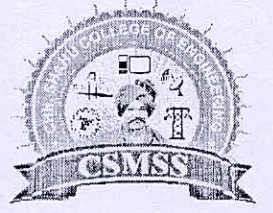
CSMSS CHH. SHAHU COLLEGE OF ENGINEERING
Kanchanwadi, Paithan Road, Chhatrapati Sambhajanagar

Copy To: - FE / Mech / CSE / ECE / EE / Civil / AI&DS / EC(ACT) / EE(VLSI-D&T) / Notice Board (For Display)

CHH. SHAHU COLLEGE OF



छत्रपती शाहु महाराज शिक्षण संस्था,
छत्रपती शाहु अभियांत्रिकी महाविद्यालय
कांचनवाडी, पैठण रोड, छत्रपती संभाजीनगर.



Ref.No. CSMSS/CSCOE/SIH/2024 / 2

दि. 12/08/2024

कार्यालयीन सुचना

सर्व विभाग प्रमुख व प्राध्यापकांना कळविण्यात येते की, Smart India Hackathon -2024 (SIH-2024) launch झाले आहे. तरी सव विभाग प्रमुखांनी व प्रध्यापक यांनी जास्तीत जास्त विद्यार्थ्यांनी सहभाग नोंदविण्याकरीता विद्यार्थ्यांना प्रोत्साहित करावे.

सर्व विभाग प्रमुखांनी Smart India Hackathon -2024 साठी विभागीय समन्वयक नेमावा

W. B. B. B.

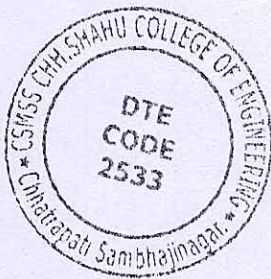
प्राचार्य
PRINCIPAL

CSMSS CHH. SHAHU COLLEGE OF ENGINEERING
Kanchanwardi, Palthan Road, Chhatrapati Sambhajnagar

प्रति,

विभागप्रमुख FE / Mech / CSE / ECE / EE / Civil / AI & DS / EC(ACT) / EE(VLSI)

कृपया आपल्या विभागातील प्राध्यापक व विद्यार्थ्यांना सदरील सुचना कळवावी.



W. B. B. B.



CSMSS

CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA'S
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Approved by AICTE New Delhi, DTE (Govt. of Maharashtra) and affiliated to Dr. Babasaheb Ambedkar Technological University, Lonere. Kanchanwadi, Paithan Road, Chhatrapati Sambhajnagar. 431011 (M.S)

Ph. No. : (0240) 2646363, 2646350 Fax: (0240) 2379015

Email : shahuengg@gmail.com, principal@csmsengg.org Website : www.csmsengg.org



Ref. No. CSCOE/Photocopy & Revaluation/

Date: - 12/08/2024

Notice

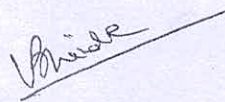
Subject: - Application for getting Photocopy /Revaluation of Answer Books, Examination for Engineering (VIII Semester) Examination Summer Semester 2024.

Student wishing to apply Photocopy and Revaluation of Answer Books, for Summer Semester Examination 2024 for Engineering, (VIII Semester) are requested to submit their application from through following link.

<https://dbatupcrv.osdes.in/Content/StudentRv.aspx>

The schedule for the application and the fees are as follows:

Course	Application for	Start Date for	Last Date for	Fees
Engineering (VIII Semester)	Photocopy of Answer Books	12-08-2024 (Monday)	17-08-2024 (Saturday)	Rs. 200/- Per Subject
	Revaluation			Rs. 300/- Per Subject


Principal

CSMSS CHH. SHAHU COLLEGE OF ENGINEERING,
Kanchanwadi, Paithan Road, Chhatrapati Sambhajnagar.

1. The Discrepancy mentioned in internal templates formats they will not be allowed for revaluation & Photocopy.
2. The photocopy is not applicable for drawing sheet/Graphics related subject.



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08 Aug 2024

NOTICE

CAMPUS RECRUITMENT DRIVE : 09 Aug 2024

Sir,

A campus recruitment drive has been arranged in Seminar Hall (Hall No 203) on 09 Aug 2024 from 10.00 am onward as per the following details given below:-

Date	Name of event	Remarks
09 Aug 23 (Friday) Time 10.00 am onward	A HR team of " <u>Liebherr Appliances India Pvt Ltd, Chh.Sambhajinagar</u> " will be conducting <u>campus Recruitment drive for Mech, AI&DS, Elect, EXTC & CSE Engineering</u> pass out students of Final year 2024 Batch of our college. - The One teaching staff of each branch will maintain proper discipline in the Seminar Hall (Room 203) for Campus Drive -	Coordinator :- -Dr. Manoj Mate. Mob- 8788598902

HODs above branches are requested to ensure that students of Final year 2024 batch will report for Campus Drive.

V. Rinde
Principal

Copy to:-

-Vice Principal

HODs ,Mech, EXTC, EE,CSE,AI&DS, Admin, TPO, Dr.Manoj Mate, Reg(OC) ✓

Mr. Tawar, Supervisor, Mr. Malkar,



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Approved by AICTE, New Delhi & DTE (Govt. of Maharashtra) & Affiliated to Dr. B.A.T.U. Lonere, Raigad

07 Aug 2024

NOTICE

ASSIGNMENT OF DUTIES AS -HOD

With immediate effect, Dr. Syed Sumera Ershad Ali, will perform the duties as Head of the Dept. -Electronics & Communication-(Advance Communication Technology) and will take over the charge of such duties from 07 Aug 2024 (AN).


Principal

Copy to

- Vice Principal
- Dr. Syed Sumera Ershad Ali – for necessary action.
- All HODs/Depts/Reg(OC)
- All Depts-Bus IC/Supervisor, SS/Lib/Store/CC/Malkar

Internal

- Dr. S G Deshmukh, AO Sanstha – for information please.
- Mr A B Aher – HR Officer Sanstha



महाराष्ट्र शासन

समाज कल्याण आयुक्तालय, 3 चर्च पथ, महाराष्ट्र राज्य, पुणे-1

दूरध्वनी नं. 20-26127569

ईमेल - sakalyangovthostel@gmail.com

क्र.सकआ/शिक्षण/शावगृ/प्रवेश व स्वाधार/

पुणे, दिनांक 31.09.2024

ऑनलाईन प्रणाली/२०२४-२५/का-५अ/२४८४

परिपत्रक

प्रति,

१. प्रादेशिक उप आयुक्त, समाज कल्याण (सर्व)
२. सहाय्यक आयुक्त, समाज कल्याण (सर्व)

विषय: सन २०२४-२५ या शैक्षणिक वर्षापासून मुला-मुलींच्या शासकीय वसतिगृह व भारतरत्न डॉ.बाबासाहेब आंबेडकर स्वाधार योजनेकरीताची अवलंबवयाची ऑनलाईन प्रवेश प्रक्रीयेची कार्यपध्दती.....

- संदर्भ: १) आयुक्तालयाचे परिपत्रक क्र.सकआ/शिक्षण/शानिशा व शावगृ/पुर्व तयारी/२०२४-२५/१५२९, दिनांक १९.०८.२०२४.
२) आयुक्तालयाचे परिपत्रक क्र.सकआ/शिक्षण/शावगृ/सन २०२४-२५ प्रवेश प्रक्रीया/२००२४-२५/का-५अ/१८७५, दिनांक ०५.०६.२०२४.
३) आयुक्तालयाचे परिपत्रक क्र. सकआ/शिक्षण/शावगृ/सन २०२४-२५ प्रवेश प्रक्रीया/२०२४-२५/का-५अ/२९९९, दिनांक ०९.०७.२०२४.
४) आयुक्तालयाचे परिपत्रक क्र.सकआ/शिक्षण/शावगृ/सन २४-२५ प्रवेश प्रक्रीया/वेळापत्रक-परिपत्रक/२०२४-२४/का-५अ/२२७४, दिनांक ०६.०७.२०२४.

उपरोक्त विषयानुसार आयुक्तालयाचे संदर्भ परिपत्रक क्र.१, दिनांक १९.०८.२०२४ अन्वये नवीन शैक्षणिक वर्षाच्या पुर्वतयारीसाठी आवश्यक बाबींचे पुर्वनियोजन करण्याबाबत कळविण्यात आलेले आहे.

आयुक्तालयाचे संदर्भीय परिपत्रक क्र.२, दिनांक ०५.०६.२०२४ अन्वये सन २०२४-२५ या वर्षातील शासकीय वसतिगृहाचे प्रवेशाबाबतची प्रक्रीयेबाबत परिपत्रक निर्गमित करण्यात आलेले आहेत.

तसेच आयुक्तालयाचे संदर्भ परिपत्रक क्र.३, दिनांक ०९.०७.२०२४ अन्वये सन २०२४-२५ या वर्षातील शासकीय वसतिगृहाचे प्रवेशाबाबत वेळापत्रक (व्यवसायिक अभ्यासक्रम वगळून) निर्गमित करण्यात आलेले आहे व प्रवेश प्रक्रीयेबाबत सूचना निर्गमित करण्यात आलेल्या आहेत.

तसेच आयुक्तालयाचे संदर्भ परिपत्रक क्र.४ दिनांक ०६.०७.२०२४ अन्वये सन २०२४-२५ या वर्षातील शासकीय वसतिगृहाचे प्रवेशाबाबत सुधारीत वेळापत्रक (व्यवसायिक अभ्यासक्रम वगळून) निर्गमित करण्यात आलेले आहे व प्रवेश प्रक्रीयेबाबत सूचना निर्गमित करण्यात आलेल्या आहेत.

वरील संदर्भ क्र.३ व ४ चे परिपत्रकामध्ये व्यवसायिक अभ्यासक्रमाचे प्रवेशाचे वेळापत्रक स्वतंत्रपणे निर्गमित करण्यात येईल असे कळविण्यात आले होते. आता या परिपत्रकान्वये शासकीय वसतिगृहातील व्यवसायिक अभ्यासक्रमाचे प्रवेशाचे वेळापत्रक यासोबत निर्गमित करण्यात येत आहे. याबाबत सूचित करण्यात येते की,

अ) शासकीय वसतिगृहाचे ऑनलाईन प्रवेश प्रक्रियाबाबत आज्ञावली विकसनाचे (Software Development) काम प्रगती पथावर असून यामध्ये विद्यार्थ्यांकडून प्राप्त होणारे अर्ज ऑनलाईनरित्या स्विकृत करण्याबाबतचे मोड्यूल महाआयटी द्वारे दिनांक ३०.०७.२०२४ पासून कार्यरत झालेली आहे. त्यानुसार दिनांक ३१.०७.२०२४ पासून <https://hmas.mahait.org> या पोर्टलद्वारे विद्यार्थ्यांना ऑनलाईन अर्ज भरता येणार आहेत.

ब) ऑनलाईन पोर्टलचे हे प्रथम वर्ष असल्याने चालू वर्ष सन २०२४-२५ करीता व्यवसायिक अभ्यासक्रमात अथवा अव्यावसायिक अभ्यासक्रमात शिकत असलेल्या सर्व विद्यार्थ्यांना ऑनलाईन तसेच ऑनलाईन भरलेल्या अर्ज पोर्टलवरून डाऊनलोड करून त्याची प्रिंट घेऊन देखील संबंधित वसतिगृह किंवा सहाय्यक आयुक्त कार्यालयास ऑफलाईनरित्या सादर करणे आवश्यक आहे.

तसेच ज्या विद्यार्थ्यांनी दिनांक ३१.०७.२०२४ पूर्वी थेट संबंधित वसतिगृहात ऑफलाईन अर्ज सादर केले असतील त्यांनीदेखील ऑनलाईन अर्ज उपरोक्त पोर्टलद्वारे भरणे आवश्यक असून ऑनलाईन भरलेल्या अर्जाची प्रिंटप्रत संबंधित वसतिगृह किंवा सहाय्यक आयुक्त, समाज कल्याण कार्यालयास सादर करणे आवश्यक राहिल जेणेकरून संपुर्ण प्रवेश प्रक्रीयेचे सुनियंत्रण करणे शक्य हाईल.

ब) शासकीय वसतिगृह प्रवेश प्रक्रियाबाबत खालीलप्रमाणे सूचना या परिपत्रकाद्वारे निर्गमित करण्यात येत आहेत. त्याचे तंतोतंत पालन सर्व संबंधितांनी करावे व वसतिगृह प्रवेशाबाबत कोणत्याही प्रकारच्या तक्रारी व समस्या निर्माण होणार नाहीत याची गांभीर्याने दखल घेण्यात यावी.

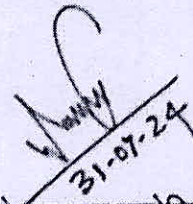
१. सर्व प्रवेश प्रक्रिया शासकीय वसतिगृहनिहाय ऑनलाईन पोर्टलद्वारे करावी. पोर्टलद्वारे तयार होणाऱ्या अंतिम निवड यादीस नियमानुसार संबंधित सहाय्यक आयुक्त, समाज कल्याण यांनी खात्री करून मान्यता प्रदान करावी.
२. दि. १६ मे १९८४ व त्यानंतर वेळोवेळी आतापर्यंत निर्गमित झालेल्या प्रचलित शासन निर्णयाच्या अधिन राहून प्रवेश प्रक्रिया पूर्ण करावी.
३. विद्यार्थ्यांनी ऑनलाईन भरलेल्या अर्जाची प्रिंट कॉपी स्विकारणे, छाननी करणे इत्यादीचे नियोजन सहाय्यक आयुक्त यांनी करावे.
४. सहाय्यक आयुक्त, समाज कल्याण यांनी वृत्तपत्रामध्ये ऑनलाईन पोर्टल सुरू झाल्याबाबतची बातमी आणि जाहिरात देवून याबाबतची प्रसिध्दी द्यावी. सदर प्रसिध्दी देतांना सन २०२४-२५ मध्ये जिल्हानिहाय व वसतिगृहनिहाय व प्रवर्गनिहाय किती जागा रिक्त आहेत हे स्पष्ट नमूद करावे.
५. प्रचलित नियमानुसार प्रवेश प्रक्रिया पूर्ण करावी आणि खासबाब करिताच्या जागा रिक्त ठेवाव्यात. खास बाब करीता उपलब्ध होणाऱ्या प्रवर्गनिहाय जागा आयुक्तालयास कळविण्यात याव्यात.
६. सन २०२४-२५ या वर्षाची रिक्त जागांची स्थिती नव्याने तयार करण्यात आलेल्या पोर्टलमध्ये संबंधित वसतिगृहाच्या गृहप्रमुख/गृहपाल यांनी त्यांच्या लॉगईनद्वारे भरावी व सदर माहिती संबंधित सहाय्यक आयुक्त, समाज कल्याण यांनी त्यांच्या लॉगईन मध्ये तपासून मान्य करावी.

७. प्रवेश प्रक्रिया सुरळीत व व्यवस्थित होणेसाठी सर्व सहाय्यक आयुक्त, समाज कल्याण यांनी गृहपालांची बैठक घेऊन त्यांना सविस्तर सूचना निर्गमित कराव्यात.
८. प्रवेश मिळालेल्या विद्यार्थ्यांच्या बँकेचे खाते क्रमांक, आधार क्रमांक, बँक खाते आधार क्रमांकाशी संलग्न करून घेण्याची जबाबदारी गृहपालांची असेल. या बाबींकडे विशेष लक्ष द्यावे.
९. सदर नोटीस / सूचना प्रत्येक सहाय्यक आयुक्त, समाज कल्याण / प्रादेशिक उप आयुक्त, समाज कल्याण तसेच प्रत्येक शासकीय वसतिगृह आणि सदर वसतिगृहाच्या परिसरातील सर्व महाविद्यालयांच्या सूचना फलकावर ही प्रदर्शित करावी.
१०. वसतिगृह असणाऱ्या शहरातील विविध शाळा/ कॉलेजाच्या प्रवेश प्रक्रीयाचे वेळापत्रक लक्षात घ्यावे, त्यानुसार वसतिगृह प्रवेश वेळापत्रकामध्ये प्रादेशिक उपआयुक्त/ सहाय्यक आयुक्त यांना सुसंगत व अंशतः बदल करता येईल मात्र याचे कारण त्यांच्या आदेशात नमूद करणे आवश्यक राहिल.
११. राज्यातील काही ठिकाणी जिल्हातील तालुकास्तारावरील अथवा जिल्हा स्तरावर केवळ एकच व्यावसायिक अभ्यासक्रमाचे महाविद्यालय कार्यरत असेल व त्यामधील सर्व प्रवेश प्रक्रीया देखील पूर्ण झाली असेल, अशा महाविद्यालयातील प्रवेशीत विद्यार्थ्यांकरीताची त्या ठिकाणी असलेल्या शासकीय वसतिगृहांची गुणवत्ता यादी संबंधीत सहाय्यक आयुक्त यांनी त्या त्या वेळी मान्यता देऊन प्रसिध्द करावी व अशा परिस्थितीत पूर्ण राज्याच्या प्रवेश प्रक्रीयेच्या गुणवत्ता यादी प्रसिध्द होणेकरीता थांबण्याची आवश्यकता नाही.
१२. सन २०२४-२५ पासून नव्याने कार्यरत होत असलेले ऑनलाईन पोर्टल हे शासकीय वसतिगृह प्रवेश प्रक्रीया तसेच भारतरत्न डॉ.बाबासाहेब आंबेडकर स्वाधार योजनेकरीता एकत्रित तयार केले असल्याने शासकीय वसतिगृहास ऑनलाईन अर्ज करणाऱ्या ज्या पात्र अनुसूचित जाती व नवबौध्द प्रवर्गाच्या विद्यार्थ्यांची गुणवत्तेअभावी निवड शासकीय वसतीगृहात झालेली नाही अशा विद्यार्थ्यांचे अर्ज प्रणालीद्वारे भारतरत्न डॉ.बाबासाहेब आंबेडकर स्वाधार योजनेकरीता ग्राह्य धरले जाऊन नियमानुसार पुढील पडताळणीकरीता संबंधीत सहाय्यक आयुक्त, समाज कल्याण कार्यालयाच्या लॉगईनवर अग्रेषित केले जातील.
१३. सहाय्यक आयुक्त, समाज कल्याण लॉगईन वरील प्राप्त झालेले भारतरत्न डॉ.बाबासाहेब आंबेडकर स्वाधार योजनेच्या अर्जाची ऑनलाईन पडताळणी योजनेच्या निकषानुसार संबंधीत सहाय्यक आयुक्त, समाज कल्याण यांनी करावयाची आहे.
१४. सदर योजनेच्या ठळक निकषानुसार विद्यार्थ्यांनी त्यांच्या माहिती पोर्टलवरील लॉगईनमध्ये परिपूर्ण भरली आहे याबाबतची खातरजमा सहाय्यक आयुक्त, समाज कल्याण यांनी ऑनलाईनरित्या करणे आवश्यक आहे. विद्यार्थ्यांनी सदर माहिती अपुर्ण भरली असल्यास संबंधीत सहाय्यक आयुक्त, समाज कल्याण कार्यालयाने असे अर्ज परिपूर्ण करण्याकरीता विद्यार्थ्यांच्या लॉगईनला ऑनलाईन रिव्हर्ट (Revert) करणे आवश्यक राहिल.
१५. तसेच ज्या विद्यार्थ्यांचे अर्ज योजनेच्या निकषांमध्ये न बसणारे आहेत, अशा विद्यार्थ्यांचे अर्ज सहाय्यक आयुक्त, समाज कल्याण कार्यालयामार्फत थेट अपात्र ठरवावेत.

तेव्हा उपरोक्त विहित केलेल्या कार्यपध्दतीनुसार शासकीय वसतिगृह प्रवेश तसेच भारतरत्न डॉ.बाबासाहेब आंबेडकर स्वाधार योजनेकरीताची प्रवेश प्रक्रीया सन २०२४-२५ पासून अवलंबवावी.

ऑनलाईन प्रणालीचे हे प्रथम वर्ष अशाल्याने कार्यालय स्तरावर काही तांत्रिक अडचणी उद्भवल्यास प्रणालीचे तांत्रिक कक्ष Mahalt यांच्या support@mahaonline.gov.in या ई मेलवर थेट संपर्क साधून त्रुटीचे निराकरण करून घ्यावे.

सोबत: व्यवसायिक अभ्यासक्रामचे वसतिगृह प्रवेश वेळापत्रक


31-07-24
(ओम प्रकाश बकोरिया)
आयुक्त, समाज कल्याण,
महाराष्ट्र राज्य, पुणे.

प्रत : माहितीरतव.

१. मा. सचिव, सामाजिक न्याय व विशेष सहाय्य विभाग मंत्रालय मुंबई ३२.

प्रत: कार्यवाहीरतव.

१. प्रकल्प अधिकारी, महाआयटी कॉर्पोरेशन लिमिटेड, एपीजे हाऊस, चर्चगेट, मुंबई १.

शासकीय वसतिगृहाचे सन २०२४-२५ मधील व्यवसायिक अभ्यासक्रमाच्या प्रवेशाचे वेळापत्रक

बाब	प्रवेशासाठी अर्ज करावयाचा दिनांक	पहिली निवड यादी अंतिम करणे व प्रसिद्ध करणे	पहिल्या निवड यादी नुसार विद्यार्थ्यांच्या प्रवेशाची अंतिम मुदत	रिक्त जागेवर दुसऱ्या प्रतीक्षा यादीतील विद्यार्थ्यांची गुणवत्तेनुसार निवड यादी प्रसिद्ध करणे.	दुसऱ्या निवड यादीतील विद्यार्थ्यांना प्रवेश देणे.
१	२	३	४	५	६
व्यावसायिक अभ्यासक्रम	३०.०८.२०२४ पर्यंत	०४.०९.२०२४	१०.०९.२०२४ पर्यंत	१३.०९.२०२४	१९.०९.२०२४ पर्यंत

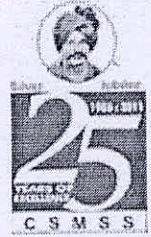
टिप: प्रवेशाच्या जागा शिल्लक राहील्यास मुदत संपल्यानंतर अर्ज स्विकारता येतील व पुढील प्रत्येक आठवड्यात एक याप्रमाणे दोन निवड यादी जाहिर करण्यात यावी.



(ओम प्रकाश बकोरिया)
आयुक्त, समाज कल्याण,
महाराष्ट्र राज्य, पुणे.



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Approved by AICTE, New Delhi & DTE (Govt. of Maharashtra) & Affiliated to Dr. B.A.T.U. Lonere, Raigad

07 Aug 2024

NOTE

**CHANGE OF DATE FOR - BOOKING OF CSMSS -
NEW AUDITORIUM FROM 08 AUG TO 12 AUG 2024**

Sir,

Ref to this office letter dated 26 July 2024 (Copy attached).

The date for the visit of Director MSME (Ministry of Micro-Small and Medium Entrepreneurship who is visiting to our college has been postponed due to his own exigencies of service.

The fresh date of visit to our college now is 12 Aug 2024 (Monday).

Hence, requested to book auditorium for this college on 12 Aug 2024 (Monday) from 10.00 am to 02.00 pm instead of 08 Aug 2024.

All SC & ST students of Third and Final year's students of all branches will attend the programme.

Encl: One

[Signature]
Principal

- Copy to:-

-Dr. S G Deshmukh, AO Sasntha

-Mr, A B Aher – HR Officer Sanstha

**-Internal : Vice Principal, All HODs, TPO, Prof Lahane SB, Reg(OC)
Comp centre, Mr. Tawar, Supervisor, Mr. Malkar,**

[Signature]
07/08/2024



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05 Aug 2024

NOTE

BOOKING OF CSMSS –OLD AUDITORIUM (DENTAL COLLEGE)

Sir,

Please ref to this office note dated dated 20 July 2024 (Copy attached)

Your office is requested to Book CSMSS, Old Auditorium of Dental college on 24^{Aug} 2024 for arrangement of LUNCH facilities to be provided to approximately to 300 to 350 participants will attend .This will includes Delegates, Experts, Academia an Industrialist and other participants. All others details are given in the letter under reference for your ready refer reference and perusal. Hence, your office is requested to book the Dental Auditorium to arrange Lunch facilities to the participants.

It is also submitted for your information that payment for the Lunch will be provided by Quality Circle Forum of India who are organizing this Chapter Convention on Quality Concept theme."Investing in people, BUILDING a Future.

Date	Name of event (Mentioned in the attached letter), Hall required for <u>provision of Lunch facilities</u> .	Remarks
24 Aug 2024 Time -10.30.am to 04.00 pm(Saturday)	For arrangement of Lunch in the Hall for all participants as mentioned above.	--

Encls: One

Copy to:-

- Dr. S G Deshmukh, AO Sanstha

- Mr A B Aher – HR Officer Santha, Mr. KT Chikne, Security IC

- Internal : Vice Principal, All HODs, Admin, T PO , Reg(OC)
Mr Tawar. Mr Malkar, Com Centre, Reg(OC) ✓

V. Pringle
Principal



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03 Aug 2024


NOTICE

College for 2nd & 3rd years students from 07 Aug 2024

All HODs/Teaching staff and students of 2nd & 3rd year of all branches are hereby informed that the college will start for their courses from 07 August 2024.(Wednesday)

Students who are availing bus services will be informed sooner.

All students should remain present on the first day of the college.



Principal

Copy to:-

- Vice Principal.

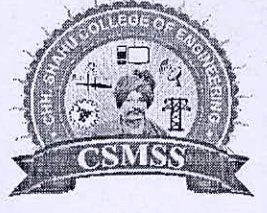
All HODs /Depts, Prof Prashant Jadhav, Bus IC

All depts.-Notice Boards,

Registrar (OC) 



छत्रपती शाहु महाराज शिक्षण संस्था,
छत्रपती शाहु अभियांत्रिकी महाविद्यालय
कांचनवाडी, पैठण रोड, छत्रपती संभाजीनगर.



Ref.No. CSMSS/CSCOE/Awareness/2024

दि. 01/08/2024

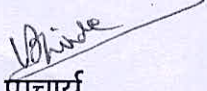
कार्यालयीन सुचना

सर्व शिक्षक व शिक्षकेतर कर्मचारी यांना सुचित करण्यात येते की, आपल्या छत्रपती शाहु महाराज शिक्षण संस्था कार्यालयाच्या सुचनेनुसार सर्व कर्मचारी यांनी काही सुरक्षा विषयक नियमांचे पालन करण्यात करणे गरजेचे आहे.

01. महाविद्यालयात येतांनी दुचाकी वापरत असाल तर हेल्मेट वापरावे तसेच हेल्मेटचा बेल्ट लावलेला असावा, वाहन परवाना सोबत बाळगावा व वाहन परवान्याची तारीख वैध असावी.
02. चारचाकी वापरत असाल तर सिटबेल्ट लावलेला असावा, वाहन परवाना सोबत बाळगावा व वाहन परवान्याची तारीख वैध असावी.
03. दुचाकी / चारचाकी यांचा विमा उतरविलेला असावा व कॉपी सोबत बाळगावी विम्याची तारीख वैध असावी.

संस्था कार्यालयाच्या असे निदर्शनास आले आहे की, सर्व कर्मचारी यांना सुरक्षा विषयक नियमांचे महत्त्व सांगण्यात आलेले आहे. तरीदेखील याबाबत गंभीरता दर्शवत नाहीत व नियमांचे उल्लंघन होत आहे.

यापूढे जे कर्मचारी दिलेल्या सुचनांचे पालन करणार नाहीत. त्यांची नावे मा. समीरभैय्या मुळे साहेब यांना कळविण्यात येतील व सदरील कर्मचा-यांचे वेतन थांबविण्यात येईल.
याची नोंद घेण्यात यावी.


प्राचार्य

प्रत रवाना

मा. प्रशासकिय अधिकारी,
छत्रपती शाहु महाराज शिक्षण संस्था, कांचनवाडी
छत्रपती संभाजीनगर

सर्व विभाग प्रमुख

प्रथम वर्ष / आर्टिफिशल इंटेलिजन्स अँड डाटा सायन्स / सिव्हील इंजि. / कॉम्प्युटर सायन्स अँड इंजि./
इलेक्ट्रीकल इंजि. / इलेक्ट्रॉनिक्स अँड कॉम्प्युटर इंजि./ इलेक्ट्रॉनिक्स अँड कम्युनिकेशन (अँडव्हान्स कम्युनिकेशन
टेक्नॉलॉजी) / इलेक्ट्रॉनिक्स इंजि. (व्हीएलएसआय डिझाईन अँड टेक्नॉलॉजी) / मेकॅनिकल इंजि. /
इनोव्हेशन विभाग / रिसर्च अँड डेव्हलपमेंट / ट्रेनिंग अँड प्लेसमेंट



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31 July 2024

NOTE

Employability Enhancement Programme for B-Tech students -2024-25 Batches

All HODs are hereby informed that we have planned and are conducting the weekly training program on the above subject for B-Tech students of Final year of the following branches -2024-25 Batches for students. Time table is given below:-

The training will enable our students of B-Tech (Final Year) –for Interview Writing Skills, Group Discussion, personality Development and also self-resume Writing

Principal desirous that all students of B-Tech (Final Year) should attend training classes which will enable them to do better during their interview for placement. The classes will be conducted in the Conference Hall "A" Building.

Branch	Days	Time for classes
Mech	Monday	10.15 am to 12.15 pm
AI & DS	Tuesday	-do-
Civil	Wednesday	-do-
E C E	Thursday	-do-
CSE- A	Friday	-do-
CSE-B	Saturday	- do -
Elect	Saturday	01.00 pm to 03.00pm

The training pgme will commence from 01 Aug 2024. Classes will be taken by Dr. Manoj Mate, and Prof Sanjay Kulkarni, of TPO Dept.


Principal

Copy to:- -Vice Principal -

-HODs : Mech/ ECE/Civil/Elect/CSE/Admin/AI&DS/TPO, Reg(OC)

- Dr. Manoj Mate, Prof Sanjay Kulkarni (TPO Dept.)



CSMSS
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29 Jul 2024

NOTICE

College for Final years students from 01 Aug 2024

All HODs/Teaching staff and students of Final year of all branches are hereby informed that the college will start for their courses from 01 August 2024.

Students who are availing bus services are also informed that the buses will start from their destination to college as usual.

All students should remain present on the first day of the college.


Principal

Copy to:-

- Vice Principal.

All HODs /Depts, Prof Prashant Jadhav, Bus IC

All depts.-Notice Boards,

Registrar (OC)



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26 July 2024


NOTE

BOOKING OF CSMSS – NEW AUDITORIUM

Sir,

Date	Name of event	Remarks
08 Aug 2024 (Thursday) Time 10.00 am 05.00 pm	Director MSME(Ministry of Micro-Small and Medium Entrepreneurship), Pune is visiting to our college to conduct an Entrepreneurship Programme and will deliver a Guest Lecture and will also tell other Govt. Policy such as opening of Industries. Students of 3 rd and Final Year from Mech, Elect, ECE and Elect branches will attend the same. -All teaching staff who are not on any essential duty will also attend the programme. Present teaching staff will maintain strict discipline of students in the seminar hall.	Coordinator:- -Dr. Manoj Mate. Mob-8788598902 (TPO Office) -Prof S. Lahane(Mech) Mob 7385679860

Encl: One


Principal

- **Copy to:-**

-Dr. SG Deshmukh, AO Sasntha

-Mr, A B Aher – HR Officer Sanstha

-**Internal** : Vice Principal, All HODs, TPO, All concerned,
Comp centre, Mr. Tawar, Supervisor, Mr. Malkar,